

# Through Ninety Years

a record of worship, work, and  
witness under the Grace of God

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1855 - 1945

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All Saints' Church

Windsor, Ontario



## Programme of Anniversary Week

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### SUNDAY, OCTOBER 28, St. Simon's and St. Jude's Day

- 8.00 a.m.—Celebration of the Holy Communion.  
11.00 a.m.—Morning Prayer.  
Sermon preached by Rev. Irwin C. Johnson, Rector of St. John's Church, Detroit.  
Sermon and Anthem broadcast by CKLW, 11.30 to 12.  
11.30 a.m.—Church for Children in the Parish House.  
3.00 p.m.—Church School.  
7.00 p.m.—Evening Prayer.  
Sermon preached by the Rector.

### TUESDAY, OCTOBER 30

- 8.00 p.m.—Pageant.  
Tableaux depicting All Saints' working and witnessing through the years and building for Tomorrow.

### WEDNESDAY, OCTOBER 31, All Hallow's Eve

- 12.05 p.m.—Celebration of the Holy Communion.  
7.30 p.m.—Children's Hallowe'en Party

### THURSDAY, NOVEMBER 1, All Saints' Day

- 9.30 a.m.—Celebration of the Holy Communion.  
8.00 p.m.—Anniversary Service.  
Address given by Very Rev. Kirk B. O'Ferrall, D.D., Dean of St. Paul's Cathedral, Detroit.

### FRIDAY, NOVEMBER 2

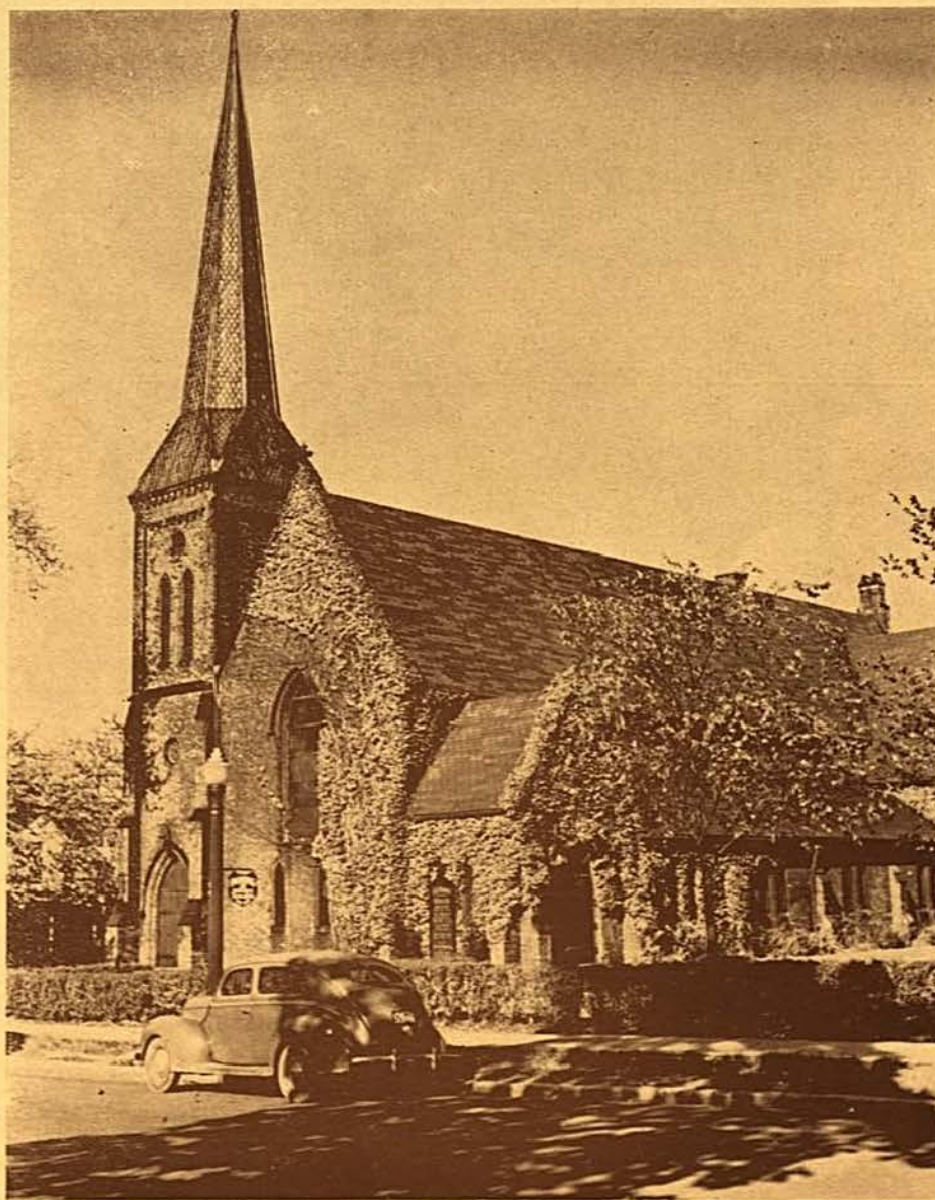
- 8.00 p.m.—Reception to Members and Friends of All Saints' Church in the Parish House, given by the Parish Workers Guild and members of the Reception Sub-Committee.  
Exhibit of Pictures and Articles of historic interest.

### SUNDAY, NOVEMBER 4, 23rd Sunday after Trinity

- 8.00 a.m.—Celebration of the Holy Communion.  
11.00 a.m.—Choral Celebration of the Holy Communion.  
Sermon preached by Very Rev. G. N. Luxton, D.D., Dean of Huron, London, Ontario.  
11.30 a.m.—Church for Children.  
3.00 p.m.—Church School.  
7.00 p.m.—Evening Prayer.  
Sermon preached by Rev. F. W. Watts, B.A., L.Th., Assistant, All Saints', Windsor.



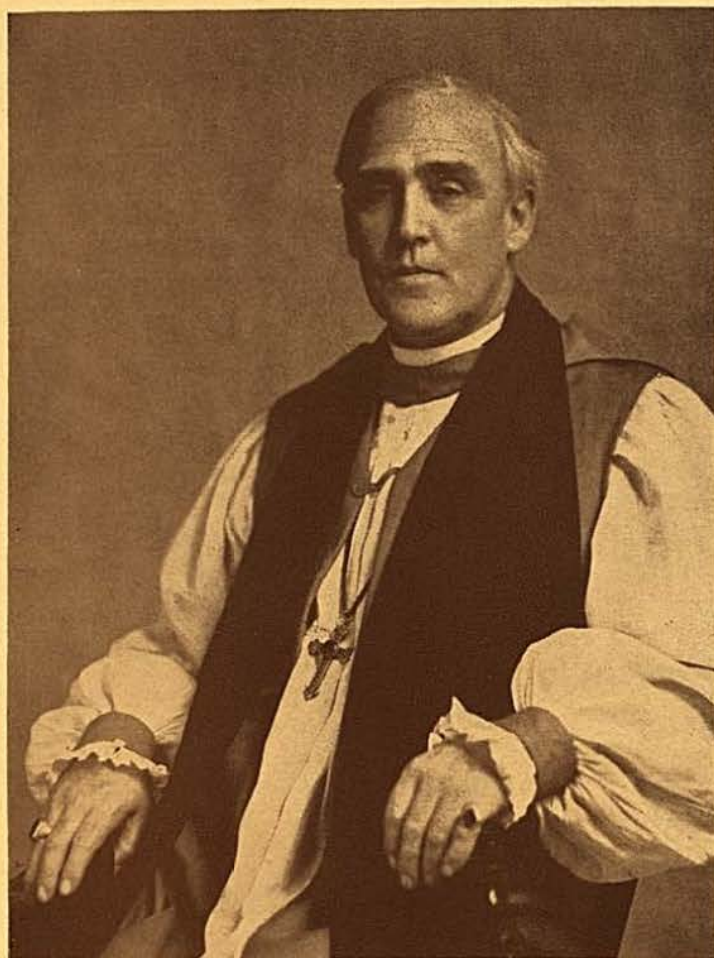
# 90th Anniversary



All Saints' Church

Windsor, Ontario





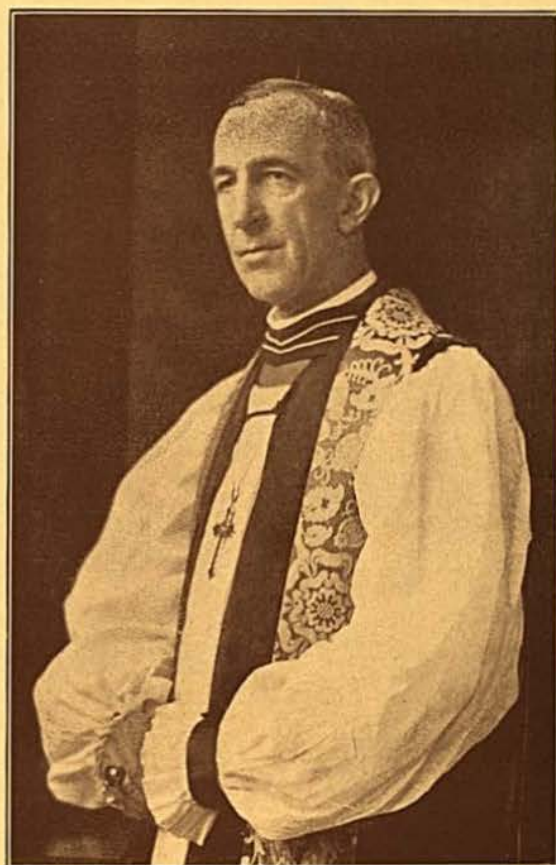
THE MOST REVEREND D. T. OWEN, D.D., D.C.L.  
ARCHBISHOP OF TORONTO AND PRIMATE OF CANADA

**M**Y greeting to All Saints' Church, Windsor, on its Ninetieth Anniversary. In some countries ninety years is young for a Parish, but in Canada it means quite a long piece of history. The years that have gone by since All Saints' Church was founded have been full of adventures, of light and shade, and many changes. God has led the Parish through to this notable anniversary. It is wonderful how we are led through the years. To Him we return thanks on such a day. We remember, also, the saints of the parish who have been the human instruments of its maintenance and progress. May the anniversary be a happy one in this year of a great twofold victory, in Europe and in Asia.

As the Primate, I congratulate All Saints' Church, Windsor, on its venerable birthday, and thank the Parish for the contribution it has made to the building up of our Church in Canada.

DERWYN TORONTO  
Primate





THE MOST REVEREND C. A. SEAGER, M.A., D.D., L.L.D.  
ARCHBISHOP OF HURON

THE YEAR 1855, which was the birthday of All Saint's, lies between two significant periods in Canadian history. The struggle for Responsible Government was over; and Canada was moving toward the epochal date of Confederation, 1867.

The development of our country since the latter date has been phenomenal. Following a deep financial depression of the earlier 1890's, the year 1896 and following witnessed an amazing growth of the West. A corresponding development took place in the East marked by a rapid increase in our industrial, and therefore our urban population. In this movement Windsor fully shared, developing from an ordinary Ontario town into the present active industrial city. With the increase of population All Saints' became a mother of Churches with a brave forward look into the future, and the leading centre of our Anglican interests in that part of the Diocese.

Yet ours is a young country still. Great changes lie ahead involving particularly every city and town in the country. The forward look is therefore more necessary now than ever.

I congratulate the congregation on its long and distinguished service of ninety years, and I am sure that the celebration of this the greater task, remains to be done.

"Let your loins be girded about and your lights burning".

May the divine blessing rest upon that work through the congregation of All Saints' which is so dear to the hearts of all of us.

CHARLES HURON





THE REVEREND R. CHARLES BROWN, M.A., L.Th.  
RECTOR



THE REVEREND FRANCIS W. WATTS, B.A., L.Th.  
ASSISTANT

THIS BOOKLET is set forth in the month of Thanksgiving. It is a thanksgiving booklet—for it is the grateful record of an appreciative people as they contemplate all the way by which from age to age God has led and blessed us.

In a land as new as Canada 90 years is a very considerable portion of the nation's history. All Saints' has travelled all that way and kept pace with an expanding country and community. Its contribution to the spiritual, cultural and social life of Windsor can never be truly evaluated. Likewise its work and witness in this day and its power for good in the future cannot be truly weighed or forecast. We who are privileged to be here in this hour can but say this—that "remembering the rock whence we are hewn and the pit whence we are digged" we "thank God and take courage."

Tribute, both specific and general is paid in these pages to those who have laboured to build and maintain this House of God. Testimony is given in phrase and picture of the devoted work of the present "fellowship of the faithful" in this great parish. A vision of things to come is presented to our hopefilled eyes. Let us to the task with ready hearts and hands!

The blood of the world's gallant has but recently flowed to preserve the Four Freedoms. It is our holy privilege to revere the glorious dead, to welcome the brave repatriates and to build the Better World for which they served and sacrificed. To this let us rededicate ourselves, soul and body, in the quiet confidence that He who has blessed us through 90 years will do so still, while we remain faithful to our high calling.

It is inevitable that vast changes have been experienced not alone in the personnel but in the position, nature and function of this parish during 90 years. The growth of Windsor, with a few thousand, to Greater Windsor, with more than 125 thousand, is in itself indicative of the magnitude of change. Urbanization, industrialization, commercialization and depopulation of the contiguous area have all brought change to All Saints'. But the proud faithfulness of "Charter Members" still and the zeal of our newest parishioners give living testimony to the warm vitality of our parish life. Retrenchment and curtailment of her work and witness is unthinkable to this spiritual mother. Rather she contemplates expansion of the fabric of her buildings and the scope of her community service.

This is the vision and this the confidence to which this 90th anniversary stirs us all. To us the opportunity and to God the increase!

R. CHARLES BROWN



## Foreword

ALL through the years, the loyalty and untiring efforts of many men and women have been behind the progress of the Church. The names of some of them will appear in the separate accounts of organizations; but it is impossible in a few pages covering the long 90 years of our history to mention all of them. We do, however, hold them in grateful memory. Their generosity in giving financial assistance, time, talent, and thought; their faith and vision, have been the very fabric of the history of All Saints', Windsor.

Particularly, we acknowledge the faithful service of our wardens, whose names are included in the list on page 13.

Among those who, although unlisted, have yet been a source of steady encouragement and strength, are the many who have served faithfully Sunday after Sunday, in good weather and in bad, in choir and Sunday School; who have attended choir practice week after week, given flowers for the Altar, served as sidesmen, or on the vestry, and supported the work of the Church and her organizations in many other ways.

Portions of this history have been procured from the parish records, from the anniversary booklets of 1925 and of 1935, and from the memories of members of the congregation. The reports of the organizations still functioning have been supplied by present officers. Mr. George F. Macdonald has contributed from his vast store of knowledge of the history of Windsor. In this small booklet it has not been practical to include everything that has been contributed; furthermore, some of our records are incomplete. We offer our apologies for errors and omissions and hope that members and friends will send in corrections and additions, so that the present effort may be the beginning of a more adequate history, documented by archives, which will keep always before us the steadfast devotion of those who have built so well. May their examples be an inspiration to us, with God's guidance, to build as well in the future.

In beginning even a brief history of All Saints' Church, one must glance at the history of the community in which it has played so vital a part, and remember the significant

world events of the last 90 years, which have been so important to the progress and future of Canada and of the Church. In 1846 the population of the village of Windsor, Canada West, was about 300. In 1854, shortly after services were begun to be held for the Church of England here, it had grown to 750. With the coming of the Great Western Railway, Windsor boomed from village status to a town, and with that growth came an increased need for the services of the Church. According to the Census of Canada, 1860-1, the population was then 2509. In 1871 came the big fire, which, however, removed many of the flimsy buildings, which were replaced by more substantial structures. At that time the whole country was plunged into a deep depression, and the influx of insurance money helped provide work for Windsorites during the worst days.

When Windsor was incorporated as a city in 1892, with a population of 10,928, the religious and spiritual welfare of its citizens was being ministered to by only 12 Churches; by 1935, there were 95. The spiritual life has kept pace with the growth of Windsor.

We can only mention the establishment of the Ford Motor Company here in 1904, with the subsequent establishment of other manufacturing plants; the world-wide depression of 1929, resulting in a temporary halt in the city's forward march; the amalgamation of the four Border municipalities under the name of Windsor in 1935. These changes in Windsor have brought about great changes in the extent of the parish which All Saints' serves, and in the removal from the vicinity of many of her members. Now All Saints' must meet many new problems arising out of her position as a down-town Church in a large community.

Along with the changes in Windsor, there have been world-shaking events, particularly the last two Great Wars, which have challenged the Church only to prove its faith and strength. In the midst of the present changing, restless, sometimes terrifying world, All Saints' must build solidly upon the foundations of ninety years, using to the full the stabilizing forces and elevating influences available.

## Beginnings

IN the vestry minutes of St. John's Church, Sandwich, for October 23, 1852, there appears the following note:

"Moved—that the services be held in St. John's Church in the morning and evening, and at Windsor in the afternoon of every Sunday. Carried. Rev. E. H. Dewar, 7th Rector of St. John's, presided."

Rev. Mr. Dewar conducted the services at first in the "Brick School House", which was probably located on what is now Windsor Avenue, between Pitt and Chatham Streets, and later in the building belonging to the Congregational Society on Ferry Street in the middle of the block between the present Pitt and Chatham Streets, which afterwards became known as Lambie's Hall, where the present Windsor Star office stands. Sometimes services were held in the "Council Chamber" on the south side of Sandwich Street, about where Smith's Auditorium is located.

In the *Windsor Herald* of May 5, 1855, a significant note appears:

"A meeting of the Church of England was held in the Council Chamber, on Thursday evening, at which the following gentlemen were elected a committee with power to purchase a site and take steps for erecting a church during the present summer: Dr. A. K. Dewson, H. Kennedy, J. Brown, J. Hutton and the incumbent. It was also resolved that all sums subscribed be paid on the 1st of July, half in cash, and half in notes payable in three months from that date."

On July 17 of that year the corner stone was laid. The *Herald* of July 14 says:

"The site selected is very favorably situated, being on the rising ground in front of the barracks, on the corner of Windsor Ave., and London St., and therefore is the very centre of the village. The Church will present a very beautiful appearance, being designed by Mr. (Albert H.) Jordan, the architect of the magnificent new church on Fort St., Detroit, and of the new Court House at Sandwich. The building fund has now reached the sum of £509, 5s., which have been subscribed in the following manner:

The Society for Promoting Christian Knowledge (Eng.)	£ 25
The Bishop of Toronto	5
Subscribed in the Village of Windsor	248
Collected by the Rev. E. H. Dewar:	
In Detroit	£49, 12s, 6d
In London C. W.	41
In Chatham	6
In Toronto	45, 15s.
In Hamilton	30, 15s.
In Other Places	10, 13s, 4d

The Great Western Lodge of Free Masons and clergy from several towns assisted in the ceremonies. The address was given by the Rev Wm. Bettridge, B.D., Rector of Woodstock, and Mr. Jordan, the architect, and Mr. Alexander Mackenzie, contractor for the Court House at Sandwich, (who was later to become Prime Minister of Canada) assisted in the adjustment of the stone. The Rev. E. H. Dewar, Rector of the Parish, read a Latin inscription, which was deposited under the stone together with a list of subscribers to the building fund, and several newspapers and other documents.



## Morning Service, 1866, Interrupted by Rumours of Fenian Raid



Back row: Miss McCrae, Miss Hurst, soldier, Rev. John Hurst, unknown woman, soldier.  
Front row: Soldier, Miss Sutton, Mrs. Walter Sutton, Miss Webster, unknown man, unknown woman.

### Incident related by Mrs. Walter Sutton (wife of one of the founders of All Saints' Church).

"During the Fenian Raid, 1866, the soldiers were in Windsor, stationed in the Barracks, just where the City Hall now stands. One Sunday the soldiers all paraded to All Saints'. During the Service (as they were expecting the Fenians any minute), a messenger or soldier entered, and going up to the commanding officer, whispered a message. The officer passed the word along quietly, and all the soldiers marched out. The clergyman (Rev. John Hurst) found he could not hold the congregation any longer; so he read the message that the Fenians were landing just above Walkerville, and he thought it was better for them all to go home."

A friend said to Mrs. Sutton on the way out that the steamer *Union* would take any one who wanted to go on the boat, and that they would anchor in the middle of the river (as it was neutral water) and stay until they were notified. However, the Fenians did not land then.

Mrs. Sutton's daughter was quite young then, and said if they were taken prisoners, she wanted to have all her best clothes on!

The Church was dedicated under the name "All Saints' Church", and so All Saints' Day, (November 1) becomes our Patronal Festival.

On that day throughout subsequent years, we commemorate not only the Saints and Martyrs of the early days of the Apostolic Church, but we also bless God's Holy Name for all those who have departed this life in His Faith and Fear, especially those members of the congregation. On All Saints' Day we shall think of those Saints of God, our own loved ones who once worshipped with us in the flesh, and whose work and example should prove an inspiration to us to nobler living in the future.

Among those on the platform when the Corner Stone was laid were Mr. and Mrs. Wm. Scott, parents of Arthur, Elizabeth, and Annie Scott, so long influential in our Church, and Mr. T. C. and Mr. A. F. Sutton. From then on members of the latter family have been associated with All Saints' Church, the latest being Mrs. Noel Lee and Mrs.

R. H. Whittaker, formerly Augusta and Charlotte Mann, now of Toronto. Others present were Mr. and Mrs. George Shipley, grandparents of Miss Irene Laing and Mrs. A. H. Higginbottom; Mr. and Mrs. Charles B. Hunt, parents of Mrs. Hedley Taylor, and Mr. and Mrs. Wm. Benson, parents of Mrs. F. H. Laing.

Tenders for building the Church were called for, and it was stipulated that the work must be finished by October 30, 1855. Apparently the need for workmen and for funds interfered with that plan. As usual, the women of the Parish came forward, planned a bazaar, and raised the sum of \$901.45! The *Herald* of June 6, 1856, speaks of the Church having been commenced, and its October 17th issue of that year says, "It is now taking form and shape." The Church was opened for Divine Service on September 10, 1857.

## Progress under the Guidance of Devoted Rectors

The Rev. Edward H. Dewar, M.A., who is thus credited with founding All Saints' Church, was most scholarly and energetic, carrying on the work at St. John's as well as in Windsor, and interesting himself in all the affairs of the growing community. He edited *The Churchman's Friend* "for the diffusion of information relative to the Church of England, her Doctrine and Ordinances". This, published monthly, was priced at half a dollar per annum. During Lent he held evening prayers with a course of lectures every Wednesday. He was president of the Mechanics Institute, for which he frequently lectured, and which promoted the first public library in the community. The *Herald* of Dec. 12, 1856 says:

"Mr. Dewar has endeavored to promote the welfare of the village by devoting his mental power to the accomplishing of the task of establishing an institution and a library for the benefit of all the residents."

He was keenly interested in education. The *Herald* of Dec. 26, 1856, has an article and a letter by him about his attending the examinations in the Protestant Common School in Windsor, which he reports to be in a very efficient state. But he regrets the lack of interest shown by the parents. "The heart of a child," he says, "is a very tender plant and needs careful nursing."

The work in Windsor grew so important that on completion of the edifice here in 1857, Mr. Dewar resigned to become the first rector of All Saints'; which charge, however, he resigned in 1859.

The first years of our history, thus briefly recorded, indicate the lines along which the activities of the congregation and its rectors have been conducted, functioning vitally in the midst of the community, and interested in the church at large.

Mr. Dewar was succeeded by the Rev. John Hurst, who originally came to Canada as a Missionary from the Colonial and Continental Church Society of England, to minister to the colored population which had come across the Detroit River a few years previously. Evidently Windsor and Sandwich again constituted one charge, for Mr. Hurst was rector of Sandwich too; but in 1863 the work of Windsor made such pressing demands on his time that he resigned St. John's to become rector of All Saints'.

One of the early descriptions of the Church is in the recollections of Dr. R. Carney, who first visited All Saints' in that year, "at which time one had, in approaching it from Sandwich St., to cross over quite a gully via a foot bridge." (This was over a stream called "Terre Noir", which ran from about the present Wyandotte Street, emptied at Ouellette into the Detroit River, and was intercepted by a sewer.) "The church did not then have a transept, a steeple, a rectory, or a school house."

Mr. Hurst made two different visits to England for the purpose of raising the funds so urgently needed, both for the church, and for the colored people, whom he or the rector continued to serve. A report for the Society for the Relief of Colored People states that he raised \$1200 for the Church through the Colonial and Continental Church Society. In his work among the colored people, he was assisted by his wife, and a lady who came out from England. In 1870 the transepts and chancel were added, the work being completed in 1871. This congregation is therefore indebted to England for the Church proper. In 1871 Mr. Hurst appealed to the congregation for sufficient money to buy the ground south of the Church, and the rest of the block, on which Sunday School, parish buildings, and Rectory now



Excerpt from the 1870 Annual Report of the  
Colonial and Continental Church Society



VIEW OF WINDSOR CHURCH.

As the Rev. J. Hurst was unable to give a detailed Report of his Mission in consequence of his absence in this country collecting funds for this already twice enlarged church, now needing further enlargement, he has forwarded us a letter from his daughter, who has long been an earnest worker among the coloured people under her father's care.

Mr. Hurst thus writes as to the result of his tour in England:—

"The collection for the enlargement of my church has amounted to something over 900*l.*, as may be seen by the account in the Society's office; besides this I have spent 20*l.* on commission for my parishioners, bringing up the net amount of the collection to 920*l.* I need not say that I feel very thankful for this result of my appeal, and I take this opportunity of thanking the Committee, through you, for the encouragement my appeal has received from them. You will see from the above statement that the condition on which the Committee kindly promised me a grant of 50*l.* has been fulfilled, and I shall be glad if they will carry out this proposal, as the amount of 1,000*l.* must be raised, or a debt will remain on the church."

stand, became the property of All Saints'. In 1873 Mr. Hurst resigned to become Secretary of the Colonial and Continental Church Society.

Mr. Hurst was succeeded by the Rev. Canon A. St. George Caulfield, D.D., who was rector from 1874 until his death in 1881. It was during his ministry that the spire was built, and also a pipe organ installed in the gallery at the west end. Dr. Carney suggested that "because of the number of nonconformists continuously attending, the Church had been conducted in a very broad spirit, which spirit was maintained throughout Canon Caulfield's ministry." During the last year of his ministry he was too ill to conduct services, and the Rev. Daniel Deacon, later of Stratford, was locum tenens.

The Rev. W. H. Ramsay was next rector, being appointed in 1882. During his three years of ministry, a surpliced choir was introduced, and the organ was brought down from the gallery and placed in the chancel, choir stalls being provided, and other necessary alterations made. In 1883 the stoves in the church were removed and a furnace installed. Extra pews replaced the stove space. The next year pew rents were established, to be paid quarterly. (These rents were later abandoned.) In those days these and other changes were considered dangerous innovations, "High Church ceremonies", and several influential members left the church on that score. Although Mr. Ramsay was an active and zealous worker, he did not remain long enough to replace fully the loss in membership.

Mr. Ramsay was succeeded by the Rev. Canon John P. Hincks, who was rector until 1903. Canon Hincks, a man of deep learning and piety, was greatly beloved by the congregation. Almost immediately he set about preparing for an increasing membership incidental to the progressive growth in population of the parish—his first step being, Christ-like, in the interest of the "little ones", viz., greater

Sunday School accommodation. In Canon Hinck's fine handwriting in the Preacher's Book, there is a note that from July 30 to September 10, 1898, the Church was unavoidably closed to undergo a thorough process of cleaning and renovating of the interior, in addition to the adjoining Chapel or School House being at the same time in course of erection.

He seemed always to remember that harmony could only be continued by avoiding extremes in the form of service and in the obligations of membership. Certainly he promoted the kindest co-operation with the other Christian churches and placed the Ministerial Association upon a basis theretofore unrealized. It soon became apparent that the response to his ministrations in a field which was widening in correspondence with the increase in population was passing beyond the seating capacity of the church. He met this situation unselfishly by an endeavor to erect a chapel among the incoming railway men in the west end, which endeavor is today fully justified by the rapid and vigorous development of the Church of the Ascension.

That his work was early appreciated by his people is indicated by the fact that in 1888 a movement began to erect a rectory, which was taken up enthusiastically by the Ladies' Aid, and was completed the next year.

His reputation for absent-mindedness remains, and many amusing stories of him are still told. But memories of his saintly character and faithful ministry are yet cherished by the older members of the congregation. The spiritual life of the growing community was richer for his zeal, his earnestness, and his broad-mindedness. Special offerings were made for "The Home of the Friendless", for Huron College, and for the "poor fund". In 1901 the International Convention of the Brotherhood of St. Andrew met here, and later several new members were initiated. At the farewell reception given him, all denominations were represented, and his memory is held sacred in many a household still—Roman Catholic as well as Anglican and other Protestant denominations.

The Rev. F. A. P. Chadwick, M.A., the next rector, was inducted on Feb. 3, 1904. In 1905 a special service for liquidating the church's floating debt succeeded in lowering that amount considerably. Collections for foreign missions were also stressed. The report for the year ending April 30, 1907, shows the obligations for Diocesan and Missionary funds met in full; at least 25 new families added, and 53 candidates confirmed. Pew rents are mentioned as a source of revenue. During Mr. Chadwick's ministry, the church was renovated; new pews were installed; a new pipe organ was procured, the chancel enlarged, and most of the furnishings necessary for reverent and orderly worship added. The Church as we now have it in all its beauty and completeness is a permanent reminder of the able and energetic ministry of Mr. Chadwick. Under his presidency, a Church Improvement Society was formed on June 3, 1907, to pay for the much needed improvements. Mrs. Alfred Wigle was Secretary, and Miss Mabel Treble, Treasurer. The following 16 members collected money during the year 1910: Mesdames Brock, Browning, d'Avignon, Duck, Lewis, Mann, O'Neil, Ruthven, Whyte and Wilkinson, and the Misses L. Clemen, Dewson, Dickinson, Gall, Gerard and Johnson. The total amount expended on the work was \$5959.75, of which all had been paid but \$1500 up to April, 1910.

In reviewing his last five years here in 1910, Mr. Chadwick noted a steady advance in every way, but particularly again urged missionary outlook. At the Laymen's Banquet reported that year, Rev. Canon (later Dean) Tucker said, "If every communicant member of the Christian Churches contributed 10c a Sunday to Missions, the world could be evangelized in this generation." Mr. Chadwick resigned to become Rector of St. Paul's, Vancouver, later going to St. John's, Victoria, B. C. In recent years since his retirement, Canon Chadwick has occasionally been a welcome visitor at All Saints'.

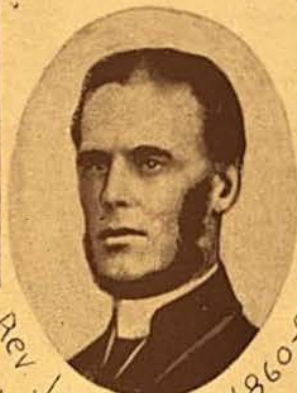
Mr. Chadwick was succeeded in 1911 by the Rev. Arthur Carlisle, a graduate of Huron College, who in a very short time not only endeared himself to the members of his own congregation, but also reached a position of pre-eminence in the community and in the Diocese. In the latter he was appointed Canon and later Archdeacon, while his services to the community, notably as Juvenile Court Judge and member of the Board of Education, will be long remembered. As a preacher he had few, if any, equals. The financial reports during his ministry showed a steady increase in receipts; the number of families claiming member-



# Former Rectors of All Saints' Church



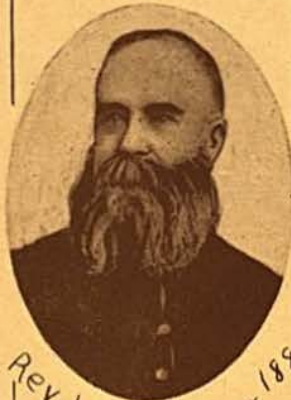
Rev. E.H. Dewar 1857-59



Rev. John Hurst 1860-73



Rev. Canon Caulfield 1874-81



Rev. W.H. Ramsay 1882-85



Rev. Canon Hincks 1896-1903



Rev. F.A.P. Chadwick 1904-10



Rev. Canon Carlisle 1911-21



Rev. W.A. Earr 1922-26



Rev. Canon Harding 1927-40



ship more than doubled; the congregations grew, and the Communicant attendance increased materially. At Easter 1920, there was a record of over 650 communicants. Through the aid of the Churchwomen's Aid the remaining debt for the recent improvements was wiped out. After Easter, 1912, all pews were declared free. Beginning in 1913 there was much discussion about enlarging the Sunday School, and a committee was formed with Mr. George Duck as chairman, which did a great deal of work in planning and canvassing the parish, but the arduous duties and anxieties occasioned by the outbreak of war postponed the undertaking. In October, 1914, Mr. Carlisle was appointed Chaplain of the Western Ontario Contingent, he himself going overseas in 1916. During his absence his assistant, Rev. P. N. Harding, carried on alone until the appointment of the Rev. J. N. H. Mills as his assistant. Through the aid of the Social Service Club Miss Annie Grant was appointed as Deaconess in 1917, and for many years did excellent work. To provide some healthy gathering places for men of the parish, particularly the many homeless young men then coming to Windsor, and to bring them closer to the Church, a newly-organized Men's Club rented the Rectory and renovated it as a clubhouse. During those trying days of war and of the influenza epidemic of 1918, the devotion and sacrifice of Canon Carlisle were continually evident. Special services of intercession were held each week day at 4.30 p.m. from September, 1917, to May, 1919. Canon Carlisle (now Archdeacon) left the parish on December 31, 1921, to become Dean of Montreal, and Rector of Christ Church Cathedral, later becoming Bishop of the Diocese of Montreal, in which capacity he served until his death in 1943.

On Feb. 1, 1922, the **Rev. William A. Earp**, a graduate of University College, Toronto, and of Wycliffe College, was appointed Rector. After graduation in 1912, Mr. Earp had served for 5 years as a missionary in Kangra, India. During his 4 years here, he exemplified the ministry of service among workmen and the needy. A poor fund was established under the chairmanship of the late Major Brooke Baxter. The parish was developing greatly, and the gratifying progress of St. George's Memorial Chapel and of the new South End Mission, later St. Paul's, demanded much attention from the Rector and the Vestry. So rapid was the growth that the parish was divided into districts, and members of the Vestry assisted in the visiting. The need for more Sunday School teachers was stressed. Special offerings were made to the "Save the Children" and Russian Famine Funds, and to the Ontario Society for Crippled Children. The wide interests of the Rector were also indicated when a special service in the Armenian language was conducted by Rev. V. Nafaretion for the Armenian Church. In 1924, there were 578 Communicants, and 100% was paid on the Diocesan Missionary Budget for the first time in several years. Plans were begun to change the lighting system. Through illness Mr. Earp was forced to take leave of absence in his first year, when the Rev. J. Tully gave earnest support to the parish. Again in 1925 during the rector's absence for the same reason, Archdeacon Wilfred Jones-Bateman assisted. In that year the ladies of the parish contributed \$1,000 towards church finances. It was decided also then that all monies received by bequest to the church should be transferred to the Synod office for investment, a policy since followed. A memorial designed and presented by Mr. S. E. Rigg was placed in the narthex of the Church, listing the names of those who have left endowments. In Feb., 1926, Mr. Earp was forced to retire, owing to ill health. Going later to England, Mr. Earp became vicar of All Saints', Brixham, where he endeared himself to all the villagers. Here during World War II, he held open house to all service people, and as several returned men have said, "His home was filled to the rafters with Canadians".

For eight months Archdeacon Jones-Bateman and Canon Hill, retired clergymen, looked after the parish. The latter recommended the use of the Duplex Envelope system, since followed with such gratifying results.

On September 20, 1926, the **Rev. Percival N. Harding** was inducted as Rector. After graduating from Huron College in 1912, Mr. Harding came as assistant to Canon Carlisle at All Saints', where he was ordained in 1913, and remained until 1917, endearing himself to the congregation during the trying days of the war. He had then become rector of Holy Saviour, Waterloo, until 1921, when he became rector of St. John's, St. Thomas, coming to Windsor from that position. In 1929 he was appointed a Canon of St. Paul's Cathedral.

The list of improvements made in church and parish house during his ministry—the enlargement of the church northex, a new roof put on, a clergy vestry built and equipped, and both church and parish hall renovated and decorated—does not indicate the extent of the work carried on by Canon Harding during the trying days of the depression and later of war. He devoted himself to the welfare of the parish and community, making pecuniary sacrifices and expending his health. Voluntarily he decreased his stipend for several years, and shared generously with parishioners and others, in addition. The **Windsor Star** of February 16, 1944 said, "Coincident with Dean Harding's stay in Windsor the city passed through its most trying period of economic depression. The then Canon Harding and his wife were closely identified with the work which went on for the relief of distressed families. This served to unite the churchman and his family with the people of the area as few other events could." In reviewing the year 1932, Canon Harding spoke of the vicissitudes met with by many of the congregation and the community, "of the courage, fortitude, and increased faith in God displayed by so many that the present was a time of realization that nothing permanent has been lost, but rather the lesson to be learned was the existence of the True God," and in his report of 1934 he stressed the necessity for deeper faith. "The very existence of the Church is being challenged, and nothing short of unbounded confidence, faith, and generosity will maintain the church's position." These years were a time of great worry to the Rector, who especially regretted that All Saints' was not able to meet completely the Diocesan Budget. It was recognized that to raise funds required education, and in this the Rector received strong support from the Vestry and the sidesmen under the chairmanship of Mr. Frank Ellis. The parish was thoroughly canvassed by personal calls, Messrs. W. G. McClellan, S. E. Rigg, F. Ellis, and A. Lewis acting as captains, and in anticipation of the 80th anniversary of the church, "Cent-a-Meal" donation boxes were distributed and collected by the Vestry, aided by the Boys' Bible Class. Many steps were taken to increase the revenue, including a "Carnival of Nations" held in the Windsor Armouries. As early as 1927 the work among the needy had become so imperative that funds were placed at the Rector's disposal and coin boxes placed in the vestibule to raise funds for that purpose. In 1932 a self-denial plan to raise funds for church purposes in general was begun under the chairmanship of Mr. George Duck. In the midst of the difficulty of meeting the expenses of the parish and the Diocesan Budget, the challenge of the Restoration Fund to restore the money lost in the West during the depression was also heroically met—the drive in All Saints' Church under His Honor Judge F. W. Willson realizing approximately \$2,000. It is significant that Canadian Bishops and clergy gave 5% of their stipends to this cause. Gifts for the Dioceses of Saskatchewan and Saskatoon were sponsored by the Parish Worker's Guild.

For some time two delegates from each Parish organization in rotation attended the meetings of the Select Vestry, and this resulted in a much more sympathetic understanding of all branches of Church work. A system of giving at each vestry meeting a monthly financial statement comparing with that of the previous year was established. A Communion Register was begun. With loyal support from the Vestry, increased attendance was built up by Canon Harding and his assistants, in turn these being Rev. Walter E. Bagnall, Rev. William R. Sproule, Rev. Jeffrey Billingsley, and Rev. Walter L. Brown. Constantly the Rector urged better accommodations for the Sunday School, more assistance in teaching, and more family worship in the pews. In 1931 a mission was begun at Remington Park with Rev. Walter Fry in charge. In 1932 broadcasting over CKLW began, and on April 30 of the following year the eleven o'clock service was broadcast for the first time, Canon Harding preaching on Hebrews XI: 38. Such broadcasts have continued up to the present, the eleven o'clock service on the second and fourth Sundays in each month now being heard. The results of the united efforts of clergy and congregation began to be seen in 1935, when the liabilities were reduced by \$4,000 (\$2,000 being contributed from the Scott Estate). By 1937 it was possible to pay the Diocesan Budget in full, to reduce the Bank loan and mortgage, and to make some needed repairs. In 1938 the annual report presented by Mr. Rigg showed 4,000 members, comprising 900 families.



## Leading Laymen of Earlier Days



**Thomas C. Sutton**  
On platform at laying of  
the corner stone



**William Scott**  
A founder of All Saints'  
Warden, 1872



**Hon. James Colebrooke  
Patterson**  
Warden 1873



**Robert Timms**  
Vestry Clerk, 1876-1881,  
and 1883-1884



**Capel R. Emery**  
Warden 1879-1880, 1887-1889



**Judge Charles R. Horne**  
Organized first vested choir, 1882  
Choirmaster for several years



**Dr. Richard Carney**  
Actively interested in choir  
from '70s for over 30 years



**Miles Cowan**  
Warden 1886-1887  
Active in vestry

The outbreak of war in 1939, the Rector said, demanded a spiritual awakening on the part of clergy, officers, and every member of the church. Services of intercession were held daily at noon; later these were held one evening a week, and have been continued up to the present. Canon Harding and Rev. Walter L. Brown strove zealously to bring encouragement and comfort to their parishioners and other Windsorites.

In 1940, Canon Harding left to become Dean of St. Paul's Cathedral, London, Ont., and Rev. Captain Walter Brown stepped forward and very ably carried on the work of the parish in addition to his duties as Chaplain of the 2nd Battalion (R) Essex Scottish Regiment, and of the St. Luke's Road Barracks.

Rev. Arthur Jared, then of St. Mark's, gave much assistance, devoting every morning to work in All Saints' parish. Dr. Frank Anderson and Rev. M. A. Garland, both of Huron College, Rev. H. L. Jennings, from Athabasca, and Rev. Dr. Fred Kempster, Philadelphia had charge of Sunday Services in turn from Easter until September 7, 1941, when **Rev. R. Charles Brown, M.A., L.Th.**, a graduate of McGill University and Montreal Diocesan College, began his ministry in All Saints'.

The Rev. Mr. Brown was inducted by Dean Harding on October 2. On December 21, Rev. Francis Watts became assistant. Beginning his work here in a time of great anxiety and stress, the new Rector was at once faced with demands within and beyond the limits of the parish. The withdrawal of grants from England to the Church in Can-

ada challenged All Saints' not only to repay some of the debt of gratitude to the Mother Church for her aid in financing the church during her early days but also to show loyalty and thankfulness to Great Britain for the heavy task which she had so valiantly borne, almost alone, during the early part of the war. The need for support of the Western Church was more acute through the severe suffering brought on by drought. The Diocesan Budget was increased by \$700 to meet the Western Appeal, and was paid in full. Because many necessary repairs and improvements had been postponed during the preceding difficult decade, the redecoration of the Church and consequent essential repairs in construction, and repairs to the Rectory had to be undertaken. The work was carried through by the Property Committee under the chairmanship of Mr. Orville Rolfsen, \$5,000 being expended through funds provided from the Scott Estate with the approval of Vestry and Synod.

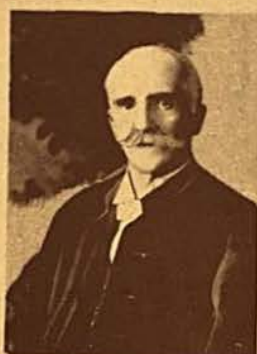
Energetic, deeply spiritual, with a broad vision of the meaning of the Church Militant, the new Rector early made an impression of vitality in the parish, which has deepened as his ministry has extended into its fifth year. In his first address at the annual meeting in January, 1942, Rev. Mr. Brown said, "The parish is not a point to sit on, but an area to be evangelized. Let us evaluate ourselves not in terms of past glory or present excellence, but in terms of our call and capacity to respond to the call for witness and service." He continued to sound the forward message. In his endeavors he has been earnestly seconded by his devoted and self-sacrificing assistant, Rev. Francis Watts.



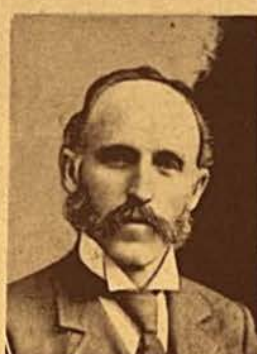
## Leading Laymen of Earlier Days



**Col. Frederick H. Laing**  
Warden 1890-1891  
Actively interested in choir



**Sheriff J. Eugene d'Avignon**  
Vestry Clerk 1885-1888  
Warden 1896-1897; 1902-1904



**William Edgar**  
With All Saints' from 1884  
Warden 1907-1908



**John M. Duck, Sr.**  
Long associated with All Saints'; Vestryman



**E. G. Henderson**  
Keenly active choir member  
Synod Delegate; Vestryman



**German Jeffers**  
Active in Boys' Work  
Lay Reader



**George Courtenay**  
Warden 1908  
Licensed Lay Reader



**Andrew B. Lewis**  
Energetic worker on vestry

Beginning in 1942 to reduce the bank loan and mortgage, All Saint's was able to end the year of 1943 free of all debt. The mortgage was retired through the good offices of the Scott Estate and of the extra effort of the congregation, who retired the last \$2,500. The remaining bank loan was paid off, and an increased budget for the Diocese and General Church was overpaid 10% through specific "red side" giving by the Envelope system. This missionary giving was second only to the Cathedral Church in London. The "red side" of envelope-giving has been continuously increased. In 1944 the "Budget for Others" was raised to \$3,400, an increase of \$300 over the previous year, and was provided through the "red-side" giving without any special appeals, a record unsurpassed in the Canadian Church. \$700 was raised for the Diocese of Algoma, and \$545 for the Harvest Appeal. In addition, many needed repairs and improvements were accomplished—new eaves, roofing, thermostat system, kneelers, repairs to Church floors and carpets, for which thanks are due the Parish Workers' Guild, the Servers' Guild, the Boy Scouts, the A.Y.P.A., the Sunday School, and the Property and Grounds Committee.

This generous giving was furthered through the "Every Member Canvass" begun in 1941, and headed by Mr. Allan Lewis, which in its first year added 181 names to the list of subscribers, and through the Rector's encouragement of education in Church history, policy, organization, and advance. In this connection he has encouraged the use of *The Canadian Churchman*, W.A. Calendars, Forward Booklets, and other literature, and of a library of selected books, especially used in Lent, which he has placed in charge of

the Brotherhood of St. Andrew. He has emphasized services of dedication of officers and members of Church organizations, and leadership and Church School training. Special leadership Training Courses were conducted by Dr. Harding Priest, G.B.R.E., Eastern Field Secretary. The Rector's course of study in preparation for confirmation has been an inspiration not only to those about to be confirmed, but also to many who were already Church members.

Increasingly the influence and gracious help of the Church have spread out to the many in the parish and community who during the years of anxiety and bereavement have needed her care. Services of intercession are held every Thursday evening, a celebration of the Holy Communion every Wednesday at noon, and frequent other services. The Church is open constantly for prayer and meditation from 9 a.m. to 6 p.m. The Rector and his assistant have been constantly at the side of those who have received distressing news of their loved ones or are in anxiety concerning them.

In addition to special carols and Midnight Communion on Christmas Eve, and of the Carol Service on the following Sunday (held as early as 1924 under the Rev. Mr. Earp) the Watchnight service each New Year's Eve (mentioned as early as 1898), there was begun a Candlelight Carol Service for City-Wide Young People, and a White Gift Service and Nativity Pageant. This reverent service of praise, prayer, and Scripture, in the heart of which is a pageant of the Nativity, was first presented at Christmastide in 1942, by the young people under the Rector's direction, assisted by the sexton, organist, choir, A.Y.P.A., Mr. Cyril Hallam, and Mr. Ted deGuelle. Its purpose is two-fold: to present



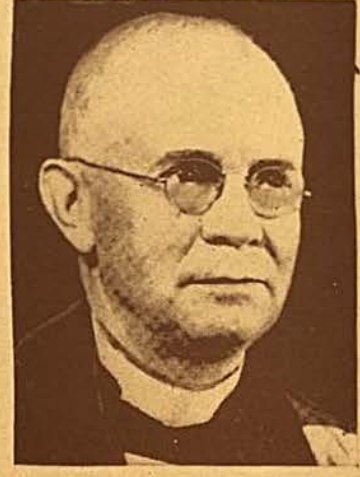
## A Few of Our Former Assistants



Rev. P.N. Harding  
1912-16



Deaconess Annie Grant  
1917-23



Rev. Joseph Tully  
1920-23



Rev. W.R. Sproule  
1929-33



Rev. J. Billingsley  
1934-38



Rev. Walter L. Brown  
1938-41

graphically the great Christmas truth of the Incarnation of the Son of God, and to gather in White Gifts of Love for parish and community Christmas Cheer Work. In 1944 as a result of the service the St. Martin's Guild distributed 24 hampers and 5 baskets for the needy, and sent 51 fruit baskets to sick and shut-ins.

In 1944 a Vacation Day Bible School was begun by the Rector, assisted by Mr. Watts, the congregation providing funds necessary. For two summers this school has been operated for a ten day period under the direction of Miss Helen Sinasac, assisted by Miss Jean Humphries in charge of intermediate department work, and by Miss Joan McCorkell, Mrs. Helen Tidridge, Mrs. H. Brydges, Mrs. Walter Wark, and Miss Ada Timms.

At the annual meeting in January, 1945, the Rector pointed out that the immediate post war days will be days of great trial in economics, government, and social welfare, and he stressed the inescapable necessity which will rest upon this and every other individual church to endeavor to put its own house in order and keep it in order that it may do a realistic job of evangelization and service in the post-war economy and the social and spiritual rehabilitation of returning service people and their families. In the days of great perplexity, industrial unrest, and anxiety upon which we have now entered, the Church, preaching a religion which has to do with life here as well as hereafter, calls all people to Christian action, to promote social justice. Prayers are offered that all may show wisdom, patience, unselfishness, and kindness to bring about this justice, which demands full employment and security, with adequate honest work rendered in return.



# Clergy and Wardens through the Years

	RECTOR	ASSISTANT	RECTOR'S WARDEN	PEOPLE'S WARDEN
1857 to 1859	Edward H. Dewar	none	No records available of the wardens from 1857 to 1871.	
1860 to 1873	John Hurst	none		
1872	John Hurst	none	Wm. Scott	H. B. Morton
1873	John Hurst	none	J. C. Patterson	H. B. Morton
1874	St. G. Caulfield	none	Jacob Brown	G. W. Girdlestone
1875	St. G. Caulfield	none	G. W. Girdlestone	Stephen Lusted
1876	St. G. Caulfield	none	Stephen Lusted	George Brown
1877	St. G. Caulfield	none	Stephen Lusted	Thomas Perkins
1878	St. G. Caulfield	none	Stephen Lusted	James Crampton
1879	St. G. Caulfield	none	C. R. Emery	James Crampton
1880	St. G. Caulfield	none	C. R. Emery	J. F. Bell
1881	St. G. Caulfield	none	J. F. Bell	Thos. Waters
1882	W. H. Ramsay	Daniel Deacon †	W. Thomas	J. F. Bell
1883	W. H. Ramsay	none	W. Thomas	J. F. Bell
1884	W. H. Ramsay	none	W. H. Elliott	A. G. McWhinney
1885	W. H. Ramsay	none	James Crampton	Mr. Kingsley
1886	J. P. Hincks	Archdeacon Sandys †	Mr. Stork	Miles Cowan
1887	J. P. Hincks	none	C. R. Emery	Miles Cowan
1888	J. P. Hincks	none	Mr. Stork	F. H. Bell
1889	J. P. Hincks	none	W. H. Elliott	C. R. Emery
1890	J. P. Hincks	none	J. M. Beers	F. H. Laing
1891	J. P. Hincks	none	J. M. Beers	F. H. Laing
1892	J. P. Hincks	none	H. B. Walker	H. Polson
1893	J. P. Hincks	R. S. W. Howard	H. B. Walker	P. H. Farquhar
1894	J. P. Hincks	R. S. W. Howard	George Hodgins	P. H. Farquhar
1895	J. P. Hincks	J. B. Smith	P. H. Farquhar	A. F. Nash
1896	J. P. Hincks	J. B. Smith	J. E. d'Avignon	P. H. Farquhar
1897	J. P. Hincks	J. B. Smith	J. E. d'Avignon	A. L. Wilkinson
1898	J. P. Hincks	C. C. Purton	A. L. Wilkinson	George Treble
1899	J. P. Hincks	C. C. Purton	A. L. Wilkinson	A. J. Arnold
1900	J. P. Hincks	C. C. Purton	George Treble	George Benson
1901	J. P. Hincks	I. Morrison Webb	Hugh Cousins	George Benson
1902	J. P. Hincks	H. H. Tancock	J. E. d'Avignon	D. L. Carley
1903	J. P. Hincks	H. H. Tancock	J. E. d'Avignon	G. B. Lodge
1904	F. A. P. Chadwick	C. F. Westman	J. E. d'Avignon	W. Thomas
1905	F. A. P. Chadwick	C. F. Westman	J. Curry	A. Whittaker
1906	F. A. P. Chadwick	none	Fred Allworth	A. Whittaker
1907	F. A. P. Chadwick	none	Harold Browning	Wm. Edgar
1908	F. A. P. Chadwick	none	Wm. Edgar	George Courtenay
1909	F. A. P. Chadwick	none	A. G. Roberts	E. P. Gower
1910	F. A. P. Chadwick	none	A. G. Roberts	E. P. Gower
1911	Arthur Carlisle	none	A. G. Roberts	J. F. Whyte
1912	Arthur Carlisle	P. N. Harding	A. G. Roberts	J. F. Whyte
1913	Arthur Carlisle	P. N. Harding	A. G. Roberts	J. F. Whyte
1914	Arthur Carlisle	P. N. Harding	A. G. Roberts	J. F. Whyte
1915	Arthur Carlisle	P. N. Harding	J. F. Whyte	Fred Allworth
1916	Arthur Carlisle	P. N. Harding	J. F. Whyte	Fred Allworth
1917	Arthur Carlisle	J. N. H. Mills ‡		
1918	Arthur Carlisle	Richard Lee §	W. R. Campbell	Fred Allworth
1919	Arthur Carlisle	Joseph Chapman §	W. R. Campbell	Fred Allworth
1920	Arthur Carlisle	none §	W. R. Campbell	Fred Allworth
1921	Arthur Carlisle	Joseph Tully §	W. R. Campbell	George Duck
1922	W. A. Earp	W. G. Craig ‡	George Duck	Allan Lewis
1923	W. A. Earp	Joseph Tully §	George Duck	Allan Lewis
1924	W. A. Earp	W. G. Craig ‡	George Duck	Allan Lewis
1925	W. A. Earp	Joseph Tully §	N. Wilson	Allan Lewis
1926	W. A. Earp	W. A. Thomas ‡	N. Wilson	Allan Lewis
1927	P. N. Harding	Joseph Tully §	J. F. Whyte	Allan Lewis
1928	P. N. Harding	T. F. Wright	John M. Duck	Allan Lewis
1929	P. N. Harding	T. F. Wright	John M. Duck	Allan Lewis
1930	P. N. Harding	W. Jones-Bateman †	W. G. McClellan	S. E. Rigg
1931	P. N. Harding	G. C. Hill	W. G. McClellan	S. E. Rigg
1932	P. N. Harding	W. Jones-Bateman	W. G. McClellan	S. E. Rigg
1933	P. N. Harding	W. B. Bagnall	W. G. McClellan	S. E. Rigg
1934	P. N. Harding	W. R. Sproule	W. G. McClellan	S. E. Rigg
1935	P. N. Harding	W. R. Sproule	W. G. McClellan	S. E. Rigg
1936	P. N. Harding	W. R. Sproule	W. G. McClellan	S. E. Rigg
1937	P. N. Harding	J. Billingsley	W. G. McClellan	S. E. Rigg
1938	P. N. Harding	J. Billingsley	Frank Stanley	C. R. Schell
1939	P. N. Harding	J. Billingsley	C. R. Schell	J. R. Johnston
1940	P. N. Harding	J. Billingsley	J. R. Johnston	C. K. Carrington
1941	R. Charles Brown	Walter Brown	C. K. Carrington	Fred Duck
1942	R. Charles Brown	Walter Brown	F. C. Pugh	Fred Duck
1943	R. Charles Brown	Walter Brown	Fred Duck	F. C. Pugh
1944	R. Charles Brown	Francis Watts	Allan Lewis	J. B. Warnock
1945	R. Charles Brown	Francis Watts	Allan Lewis	J. B. Warnock
		Francis Watts	Allan Lewis	S. W. Harding
		Francis Watts	Allan Lewis	S. W. Harding
		Francis Watts	Allan Lewis	S. W. Harding

§ Miss Annie Grant was Deaconess, 1917—1923.

† Locum Tenens

‡ Second Assistant



# Memorable Occasions in All Saints'

## ANNIVERSARY SERVICES

While All Saints' Day is observed every year, certain of the anniversary services have been of special interest.

On November 5, 1905, Jubilee and Harvest Thanksgiving Services marking the 50th anniversary were conducted by the Rector, Rev. F. A. P. Chadwick, the Rt. Rev. David Williams, Bishop of Huron, being the special preacher.

In 1925 the Rev. W. A. Earp, with his assistant, Rev. T. F. Wright, conducted services commemorating the 70th anniversary. Very Rev. Arthur Carlisle, then Dean of Montreal, preached. A congregational supper was held, and a sale of work was arranged by all the women of the congregation, the W.A., Social Service Club, Chancel Guild, and Church Woman's Aid.

Two weeks of services marked the 75th anniversary in 1930 under the chairmanship of Mr. John M. Duck, Canon Harding was in charge, assisted by Rev. W. R. Sproule. Special speakers were Archbishop Williams, Dean Carlisle, and Rev. C. C. Purton, a former assistant here, then of Mt. Clemens, Michigan.

In 1935, when Canon Harding was Rector, and Rev. J. Billingsley assistant, Bishop Seager and Dean Carlisle were the special preachers for the 80th anniversary.

A very important event marked the 88th anniversary, conducted by the present Rector and his assistant, when Rev. W. R. Sproule of the Church of the Messiah, Toronto, as guest speaker stressed the thought that, "Others have labored, and ye have entered into their labors". On this occasion the act of burning the mortgage was a symbol of the result of the spiritual power and missionary zeal which have characterized the congregation since early days. The mortgage was incurred largely in connection with Parish house extensions some years earlier and maintenance during the difficult depression years. From 1928 to 1941, \$10,738.68 had been paid in interest on debts, according to Mr. R. G. Niven, chairman of the mortgage reduction committee. Beginning in 1935, the debt had been gradually decreased. Now it was possible to retire the mortgage completely, the principal payments being met by a contribution of \$4800 from the generous bequests of the late Arthur Scott and his family, and \$2500 from some members of the present congregation.

The Rector's Warden, Mr. Allan Lewis, whose family have been active in All Saints' for two generations, presented a replica of the cancelled mortgage, to which the People's Warden and Treasurer, Mr. Wilfred Harding, brother of the late Dean Harding, set afire.

## MILITARY MEMORIAL SERVICES

Special services have been frequently held in loving memory of individual men who have given their lives in the cause of freedom. In addition, the following services have marked the sacrifice made by men of All Saints'.

1901—Unveiling and Dedication of Memorial to the South African War Veterans.

1923—Unveiling and Dedication of Memorial to the Men from the Congregation who fell in the Great War, 1914-18.

The tablet was unveiled by Col. E. S. Wigle, and was dedicated by Dean Carlisle. On it were inscribed the names of 40 men who had made the supreme sacrifice. The Tablet was erected by the Women's Patriotic Society of All Saints' Church, and raised through public subscription.

1944—Tribute to Hon. Captain Walter L. Brown, assistant at All Saints' 1938-1941, first Padre 2nd Battalion (R) Essex Scottish Regiment and Chaplain in the Canadian Army Overseas, who gave his life for freedom July, 1944—a devoted priest, friend, and padre.

1945—Dedication of Honour Roll carrying the names of the 459 men and women who enlisted during the Second World War; and on August 19, a Dieppe Memorial Service and V.J. Day Thanksgiving Service.

On this occasion the Essex Scottish Regiment, with the First Battalion under Lt.-Col. Frederick J. Jasperson and the Reserve under Lt.-Col. J. E. McCorkell, paraded to All Saints', where Hon. Capt. the Rev. R. C. Brown, padre of the Second Battalion (R) of the Essex Scottish Regiment,

and civilian Chaplain of Windsor Sea Cadets, in offering thanksgiving for the close of war, remembered especially those who had died at Dieppe and urged dedication of all to the elimination of the things that make for war, challenging his listeners to police, feed, and re-educate the world, including ourselves, and spiritualizing men everywhere.

## OTHER SPECIAL SERVICES

Special services have from time to time marked significant events in the life of the nation and of the Church. Some of the most memorable have been the following:

In 1887 and 1897, the Golden and the Diamond Jubilees of Her Most Gracious Majesty, Queen Victoria. At the latter service, Rev. J. C. Farthing, then Rector of Woodstock, and later Bishop of Montreal, who endeared himself to All Saints' through his several visits, was preacher.

In 1901 the service in memory of Queen Victoria.

In 1911 a service in honour of the Coronation of His Most Gracious Majesty, George V.

In 1918 a service of Thanksgiving for Victory.

In 1919 the depositing of the Colours of the 99th Battalion, (Essex), Canadian Expeditionary Force, in the presence of His Royal Highness, the Prince of Wales, K.G.; Officer Commanding the 99th Battalion, Major A. C. Prince; Adjutant, Captain E. B. Baxter; Rector, Canon Arthur Carlisle.

The colours were deposited "as a token of gratitude to Almighty God, by Whom alone victory is secured, for His Providential care and gracious benediction granted the men and officers of the 99th Battalion in the discharge of duty". In so acting, the Battalion also desired to provide a memorial to the men of all ranks who served under these colours and to afford an inspiration for patriotic service and sacrifice to all who may worship here for all time to come. A copy of the history of the 99th Battalion compiled by Mrs. E. J. Baxter, was presented to H.R.H. the Prince of Wales. An interesting item in the Preacher's Book under this date is the signature of the Prince of Wales, "Edward P.", in the list headed "Preacher".

In 1935 Anglican Boy Choristers received Medals of Office from Dr. Sidney H. Nicholson, founder and principal of the School of Church Music, and former organist of Westminster Abbey. Philip Harding, son of the late Dean Harding, and now in his fifth year at Huron College, received a medal as head boy chorister of All Saints'.

Also in 1935 a service commemorating the 25th anniversary of the accession of H.M. King George V, the Essex Scottish Regiment attending.

In 1936 the Memorial services for H.M. King George V, conducted by Canon Harding, with 1100 present.

In 1937 the Coronation of H.M. King George VI.

In 1938 the reunion of 18th Battalion, Dean Carlisle preaching.

In 1942 the Service of Intercession for Britain, America, and their Allies. In his sermon, the Rev. Michael Coleman of All Hallow's Church, London, England, cautioned a capacity audience to see to it that the peace which follows this war be a peace of discipline, based on Christ-like principles. An offering was given for the relief work of All Hallow's, which has been levelled under Nazi bombs in the 1940 blitz.

In 1943 the Service of Love and Tribute to the late Right Rev. Arthur Carlisle, D.D., D.C.L., L.L.D., Lord Bishop of Montreal, 1939-1943, beloved rector of All Saints', 1910-1921 and also, later, a Day of Remembrance, Thanksgiving, and Dedication commemorating the 50th anniversary of the formation of the General Synod of the Church of England in Canada.

In 1944 a Service of Memory and Thanksgiving for the late Very Rev. Percival Nathaniel Harding, D.D., beloved Rector of All Saints' 1926-1940, assistant at All Saints', 1912-1917, Rector of St. Paul's, London, and Dean of Huron, 1940-1944.

In 1945 the V.E. Day Services on May 8, conducted by Rev. R. Charles Brown, Rector, and his assistant, Rev. Francis Watts.





**"They are but glorified"**

**1939 - 1945**

JOHN ADAMS  
COULSON ADAMS  
FREDERICK ADAMS  
WALTER BROWN  
WILLIAM COLLEY  
WILLIAM COULL  
NORMAN COOK  
STUART COWLEY  
WILLIAM DARLING  
EARL FERNANDIZ  
WILLIAM GAINES  
GEORGE GATES

ROBERT GIBBS  
HAROLD GRAHAM  
LLOYD GRAHAM  
WILLIAM GRAHAM  
HAROLD HEALEY  
WILLIAM HINDLE  
DESMOND HOWELL  
GEORGE KENNEDY  
JACK LAWRENCE  
JAMES McCREARY  
WILLIAM McMILLAN  
HERBERT MURCHISON

BLAKE NORBURY  
JOHN PARKER  
RALPH PETLEY  
RAYMOND POTTS  
ROBERT ROLPH  
FREDERICK STILES  
WILLIAM VanDERDASSEN  
PHILIP VERNHAM  
WELDICK WALKER  
STANLEY WAUGH  
DOUGLAS WHITE  
JOHN A. WILLIS



## Work of the Church Carried on by the Organizations

Thanks to the officers and members of the organized Church life for their vision, wisdom, and courage, a fine, sturdy, service-minded program of Christian activity for people of all ages and interests has been carried on within the parish family. Sometimes an organization has been developed to meet a particular need, and then has been discontinued; at other times as new activities have developed, one organization has merged into another. Each in turn has rendered its own form of service.

### THE CHANCEL GUILD

The Chancel Guild is entirely concerned with the beautifying and preparation of the Holy Table for all services and the furnishing, care, and maintenance of all sacred vessels and linens, all of which is vital to the order and beauty of our worship.

In the early days following the erection of the Church, the altar duties were performed, for the main part, by the wife of each incumbent. In the year 1885, however, a number of ladies formed themselves into a small group and assumed these duties, thus becoming the nucleus of what is now All Saints' Chancel Guild. This first group included Mrs. Robert Whyte, Mrs. Fielding, Mrs. Perkins, Mrs. Scott, Mrs. Jeffers, Mrs. Ramsay, and others, who carried on the work until 1905, when the Guild was organized with Mrs. John Curry as President. The next presidents in turn were Miss Benson, Mrs. Fred Laing, Mrs. E. G. Henderson, Mrs. Boomer, and Miss Alice Beers (the late Mrs. C. H. Kent). In June, 1932, Mrs. A. C. Chase was installed as president, and under her leadership the Guild still functions. Miss Ada M. Timms has served continuously as treasurer since 1910, a unique record of 35 years as an officer.

At the beginning of 1945, the Guild has a membership of 23 active and affiliated members, but during this present year has lost 5 of its number by death. The Guild meets on the last Monday of each month at 8 p.m. (except during the summer) to hold a business discussion and enjoy a social hour. It takes care of all the work necessary in connection with the preparation of the Sanctuary and Altar for regular and special services. Each month, one or two members are appointed for altar duty, which includes the careful arrangement of all flowers for the Holy Table, Chancel, or elsewhere in the church, and the distribution of these flowers after Evensong each Sunday to those members of the parish who are sick at home or in hospital.

In accordance with the Church calendar the seasonal colors are placed on the altar, pulpit, and lectern for each service; the Lord's Table is spread with the Fair Linen Cloth and Corporal; the Credence Cloth placed upon the Credence Table for each celebration of the Holy Communion; and the Chalice Veil, Pall, and Purificators are placed in readiness for use by the Clergy.

These lovely and expensive linens, some of which were worked by the Sisters of St. John the Divine, in Toronto, others by members of the Guild, including Mrs. J. W. Rickerby and Miss Agnes Rickerby, must be laundered by the members with the utmost care so that they are at all times immaculate. All the beautiful church ornaments—altar cross, processional cross, brass flower vases, candlesticks, alms basin, memorial plaques, etc., must be cleaned and shined each week, as must be the chalice and other sacred vessels employed in the Holy Communion service. The members also decorate the Church for the special festivals of Easter, Harvest-Home, and Christmas.

In 1935 a very worthwhile contribution to the appearance of the church was made when the Guild installed the oak panelling in the Sanctuary and Chancel in memory of the late Mrs. Boomer.

During past years funds were raised from various activities such as organ recitals, teas, illustrated lectures, and baked goods sales, but at the present time the organization derives its finances solely from membership dues and donations received. Out of these funds all necessary altar supplies are purchased.

In 1944 an Alb and an Amice for both Crucifer and Sanctuary Server were completed and were worn by them for the first time on Easter Sunday of that year. The late Miss Alice Johnson, who has done so much fine sewing for

the Guild, did all the work on these vestments, which will be worn at all special Church festivals.

### PARISH WORKERS' GUILD

When the late Bishop Carlisle was rector, one of the most important organizations of All Saints', the **Social Service Club**, was formed through the efforts of Mrs. W. R. Campbell, Mrs. J. B. Wilson and Mrs. W. A. Watts. A settlement house was maintained, and Miss A. M. Grant was employed as a deaconess and paid by the group.

With the rapid growth of Windsor, the need arose for a community centre that would serve all denominations. The Y.M., Y.W.C.A. was built and seemed to look after the needs of all Churches. The settlement house on Windsor Avenue was closed, and the employment of a deaconess was discontinued.

In 1929 the Social Service Club changed its name to All Saints' Parish Workers' Guild, and Mrs. W. R. Campbell was the president. The group continued to do Social Service work until 1937, when the Church Women's Aid became inactive, and the Parish Workers' Guild assumed the responsibilities of that organization.

The aim of the Guild is to assist the Clergy and the Board of Management in every possible way. Prayer Books and carpet for the Church have been purchased. The Choir was vested, and the surplices and cassocks laundered and repaired as need arose. The church organ was completely renovated, and the kneelers were repaired and finished; also the floors of the entire church were varnished and waxed. The rectory parlors were decorated and furnished early in 1941 at the suggestion of the new Rector, Rev. R. C. Brown. Drapes for the Sunday School rooms and the Children's Chapel were purchased, and the church office was remodelled and decorated, and a suitable floor covering provided. The maintenance of the kitchen and the replenishing of the parish house linen is also looked after by the Guild.

During the war, every member was engaged in Red Cross work. There were 11 permanent and 11 substitute workers at the Prisoner of War Packing Depot. Others assisted at the Blood Donor Clinics, and still others had charge in the Red Cross rooms. Pies and cookies were contributed regularly to the Active Service Club, and donations were made to the Smokes Fund.

The active membership of the Guild is 65. It meets on the first Tuesday of every month, with Corporate Communion held twice a year.

On this, the 90th anniversary of All Saints', we are making a gift of \$2,500 in bonds for the rewiring of the church and for the replacement of the present electric light bulbs with hanging lamps or lighting to conform with the architecture of the church as a memorial to those who have worked and worshipped there in the past and for the benefit of those who will carry on the work of the church in the future.

Present officers are: Honorary President: Mrs. W. R. Campbell; President, Mrs. J. H. Cameron; 1st and 2nd Vice-President: Mrs. Stuart A. Howard, and Mrs. George F. Lewis; Secretary: Miss Frances Drake; Treasurer: Mrs. Thomas Murray; and Counsellors: Mrs. J. B. Wilson and Mrs. George M. Duck.

### THE GIRLS' FRIENDLY SOCIETY

Another organization which made a fine contribution was the Girls' Friendly Society, which was active at least as early as 1911. Among the active workers were Miss M. A. Dupont, Miss M. Carlisle (Mrs. W. Loveridge), Miss Daisy and Miss M. Craig, and Miss Agnes Timms. Contributions were made to the Zenana Medical Missions, to Belgium War Relief, Social Service, and the Poor Fund. In 1917 a Holiday House was opened, with Mrs. W. R. Campbell as Treasurer, which that summer entertained 72 weekly boarders and 82 week-end boarders. A Candidates' Branch was conducted for some time with Miss Elizabeth Norbury as Secretary.

St. Martin's Guild of Service was begun with a nucleus of former members of the Girls' Friendly Society.



## Founders and Builders in the Church



Mrs. Thomas C. Sutton  
At laying of corner stone, building  
fund committee, 1855-1856



Miss Susan Victoria Chilver  
1845-1870—Active in choir  
and Sunday School



Mrs. Walter Sutton  
Active in All Saints' from the  
'50's until her death in 1912



Mrs. Eleanor Barrett  
For 50 years active in the  
W.A., President 1919-1933



Mrs. George Jeffers  
Long associated with  
Chancel Guild



Miss Annie Scott  
Sunday School teacher  
W.A. worker



Mrs. Robert F. Whyte  
President of Churchwomen's  
Aid for about 30 years



Miss Hester L. Wrong  
For many years President  
of the Mothers' Club

### THE CHURCHWOMEN'S AID

Among the organizations which have contributed over a long period to the progress of All Saints', outstanding has been the Churchwomen's Aid. It is much regretted that no adequate report of its work is available. It functioned from the early days of the parish, but became very active about 1890, when it apparently shouldered the mortgage debt incurred in the building of the Sunday School, and from that time until as late as 1912, paid part of the principal and the interest every year. Much of the credit goes to Mrs. Robert F. Whyte, who was president as early as 1906 and continued so until her death in May 1934, and to her loyal assistants, who included Mrs. Alfred Wigle, Mrs. Ruthven, Mrs. John Curry, Mrs. H. Browning, Mrs. A. L. Wilkinson, Mrs. F. H. Mann, and Miss Marion Gerard, who was Treasurer for about 20 years. Mrs. George Copeland, Mrs. George Courtenay and Mrs. E. H. Palmer were also active. The Churchwomen's Aid looked after the equipment of the kitchen, furnished veils for women and girl members of confirmation classes, helped with the Church Repairs Fund, and in every possible way assisted the clergy and the Vestry. Funds were raised through annual teas, an "Old Folks Concert", a performance of "Pinafore" given in the Windsor Armouries under the direction of Mrs. A. L. Wilkinson, a garden party at the home of Mr. and Mrs. E. G. Henderson, a musicale at the home of Mr. and Mrs. Ernest Morton, etc.

When the organization became inactive in 1937, its members affiliated with the Parish Workers' Guild.

### ST. MARTIN'S GUILD OF SERVICE

"By Love Serve One Another."

St. Martin's Guild of Service was organized in November, 1942, following a get-together of some half dozen former members of the Girls' Friendly Society, once an active organization in the Church. The Guild's membership today is 80, and the President is Mrs. Walter Loveridge. Meetings are held on the first Thursday of each month at 8 o'clock in the Parish Hall. The Guild is not a money-making organization, but its members are pledged to help in the following activities: assisting the Clergy by visiting the sick of our parish in hospitals and homes, as well as the families of service men, and through correspondence keeping in touch with those in His Majesty's Service who are not specifically cared for by other branches of the Church's organized life. Practically all of our members work towards keeping on hand a good supply of baby garments from which a gift is given to all new babies arriving in the families of service men in our parish. The smaller children of these men are also remembered at Christmas time, at which season many of our members help in the work connected with the baskets given out to the needy and sick. In October, 1944, the Guild launched a new venture in the giving of a series of "teas" to welcome the war brides coming to this community, and these have been very well attended. Quarterly corporate Communion services are held. The Misses Ada Timms and Ethel Renshaw and Mrs. H. Ringrose have been officers continuously. In 1944, 1203 visits were made, 250 letters and 300 cards written to men and women in the Services; 63 gifts made to children.



# The All Saints' Branches of the

## THE WOMAN'S AUXILIARY, "A" BRANCH

On October 28, 1890, during the incumbency of Rev. Canon Hincks, All Saints' Branch of the Woman's Auxiliary was organized. The Rt. Rev. Bishop Baldwin was present, and in a stirring address, described the hardships endured by the devoted clergy and our missionary bishops in their noble work in the Northwest. Mrs. Baldwin afterwards proceeded with the forming of the Branch, describing its objects and reading the bylaws. The motto is "The Love of Christ constraineth us", and the aim is to extend Christ's Kingdom on earth, to pray for missions; to aid in interesting Church women in missionary work; to diffuse missionary intelligence, and infuse missionary zeal among the children of the Church; to send clothing to needy missions; to co-operate with Deanery Diocesan, and Dominion Boards.

At the first meeting, the following were elected as officers: President, Mrs. J. P. Hincks; 1st Vice-pres., Mrs. (Canon) Johnson; 2nd Vice-Pres., Mrs. Reynolds; 3rd Vice-Pres., Mrs. Horton; Treas., Mrs. Thos. Board; Cor. Sec., Mrs. Scott, who soon moved to Ottawa, and was succeeded by Mrs. Nash; Rec. Sec., Mrs. F. Smith, and Board of Management, Mrs. Soper and Mrs. J. Duck, Sr. 19 members were enrolled: Mrs. Appleton, Mrs. Beasley, Mrs. Christie, Mrs. James Curry, Mrs. John Curry, Mrs. Dow, Mrs. Guillot, Mrs. Leggett, Mrs. Riggs, and Mrs. Wilkinson. The first year ended with a roll-call of 55, and with bales sent to Rev. J. Brick at Peace River, and Miss Sherlock, Medical Missionary to Japan, and with contributions to Mrs. Boomer's Educational Fund for Missionaries' children. The next 9 years saw contributions to Zenana Missions, the Northwest, China, Japan, and to Bishop I. O. Stringer. Life memberships were presented to Mrs. Hincks, and to Mrs. Walter Elliott, who became president on Mrs. Hinck's resignation. After Mrs. Elliott moved to California, she supported through All Saints' Branch a Bible woman in China and one in India. Miss Annie Scott, who for many years was Dorcas Secretary, then 1st Vice-President and Educational Secretary, contributed for the education of an Indian girl. She was made a life member in 1914, as was Mrs. H. Taylor, who supported a Bible woman in India, and an Indian girl in Miss DeBlois' school for many years.

Miss Chadwick, who succeeded Mrs. Elliott as President, endeared herself to all the members, and was presented with a Life Membership upon leaving for Vancouver. Mrs. Fred Bell and Mrs. Eleanor Barrett, who were new members in 1901 and 1903, both proved energetic and loyal workers. Mrs. Bell as Recording Secretary was given a Life Membership in 1905.

Mrs. Barrett with her untiring zeal and understanding of W. A. work probably did more than any other member for the success of All Saint's Branch. In 1919 she became President, and held that office for 14 years. A Diocesan Life Member in 1912, she was made a Dominion Board Life member by the Girls' Branch in 1918, assisted by the Seniors. The Educational Fund was her particular interest. A junior branch, soon to become a girls' branch, was formed in 1909 called the Eleanor Barrett Branch, with Miss Marion Wells as advisor; later a group from this branch was the nucleus of the Alpha Sigma Branch, whose report follows. In 1909 the Babies' Branch was organized by Mrs. Barrett, with Mrs. Cullen as supervisor.

In 1910 another period began with Miss Carlisle (Mrs. W. Loveridge) as President. During this time the heart-breaking years of war were passed through, with the members doing patriotic work on the 1st and 3rd Mondays, and at the same time fulfilling their obligations to the W. A.

In 1913 a mission study class was begun with Mrs. Bell, Mrs. Mann, and Mrs. Wilkinson as leaders. When Mrs. Loveridge resigned in 1919 after 9 years of faithful service, the membership had reached 123. Assisting Mrs. Loveridge as officers were Mrs. E. Barrett, Miss McCrae, Mrs. Giles, Mrs. Baltzell, Mrs. Gunn, Mrs. Bell, and Mrs. Wheelton.

Mrs. Barrett was then president until 1933, and was succeeded by Mrs. Loveridge, who held the office until Mrs.

A special meeting of the Woman's Auxiliary of All Saints' at the home of Mrs. A. G. Roberts, August 1, 1910. This was a farewell to Miss Rose Chadwick who was presented with a life membership.



Back row, standing: Mrs. F. T. Gook, Mrs. Geo. Gall, Mrs. H. V. Taylor, Miss Annie Scott, Mrs. Robt. Whyte, Mrs. P. A. Alkman, Mrs. Geo. Courtenay, Mrs. J. E. d'Avignon, Mrs. Stephenson, Mrs. Eisenberg, Mrs. J. Gunn, Mrs. T. Dow, Mrs. W. J. Willoughby, Mrs. J. E. Woodcock.

Middle row: Miss Hester Wrong, Mrs. T. Cullen, Miss E. McCrae, Miss R. Chadwick, Mrs. Eleanor Barrett, Mrs. Fred Bell.

Front row: Mrs. D. H. Bedford, Mrs. John Giddens, Miss Julia Gerard, Mrs. Fred Dewson, Mrs. E. Fielding, Mrs. A. G. Roberts.

P. N. Harding was elected in 1935, who remained as president until she moved to London. Under her, again, the branch made much progress. The Golden Jubilee of All Saints' W. A., observed by a turkey dinner for 250 guests, had for guest speaker Rt. Rev. Charles Seager, Bishop of Huron, who installed Mrs. Harding as a Life Member of the Dominion Board, the gift of W. A. members. On that occasion two charter members were present, Mrs. Emery, and Mrs. George Copeland. Following Mrs. Harding came Mrs. N. Wilson as president and in 1941, Mrs. W. A. Walsh, who is still in office.

The work to-day includes clothing 2 children at St. Paul's school, bales sent annually to the same school, support towards women and children in the foreign and home missions, Western Relief sent in 1934, bales to the Indian Reserve. Mrs. Goss, a most faithful member, sponsored the work for Bundles for Britain, for which very grateful letters have been received. Several students at Huron College have been aided, and the branch has contributed to the church budget. Mother and Daughter banquets and the bazaar given annually are a great help in carrying on our work. St. Andrew's Day is Corporate Communion for the W. A. Present officers are Mrs. W. Walsh, Mrs. J. Gunn, Miss Treble, Mrs. Locke, Mrs. Morrish, Mrs. Brain, Mrs. Batchelor; 18 members now on the roll have been active members for over 25 years, attending the meetings regularly, year after year.

Dr. Violet Shaw, a W. A. member, now practicing in Windsor, was medical missionary in Honan for several years. May more be drawn into this missionary work for the sake of Him who went about doing good!

## ALPHA SIGMA WOMAN'S AUXILIARY (SENIOR "B" BRANCH)

The Alpha Sigma W. A. grew out of the Alpha Sigma Sorority, which was organized on January 11, 1927, with Miss Annie M. Grant as Honorary President and Miss Gladys Thompson (now Mrs. W. R. Sproule of Toronto), as President. On November 13, 1928, the Alpha Sigma Girls' W. A. was formally organized, Mrs. A. A. Bice of London,



## Woman's Auxiliary to the M. S. C. C.

then Diocesan Girls' Secretary, taking charge of the service of admission; Miss d'Avignon became Advisor of the newly formed branch, and Miss Irene Reid (McCandless), President. Most of the members belonged to the Senior Girls' Bible class. At the end of the first year there were 26 paid-up members. In January, 1934, the Alpha Sigma graduated to senior standing, becoming a "B" branch, Mrs. F. H. Cail being President. At the end of 1944 there were 40 paid-up members.

**The significance of the name:** The two Greek letters corresponding to our "A" and "S" standing for "All Saints" and "Active Service", our Church and our motto, are very appropriate for a W. A. branch, with its motto, "The Love of Christ Constrains Us", and its aim—the extension of Christ's Kingdom on earth and the call to each member to fuller consecration so that we may be used to bring others to Christ.

Regular meetings are held on the 2nd and 4th Tuesday evenings of the month, except during the summer, when informal "get-togethers" are held once a month.

We strive to fulfill our aim in various ways:

**Prayer**—Intercessory prayers for the peace of the world and missionary work include special remembrance of our Prayer Partner, Mr. C. D. Andrew, whose ministry in different areas in the west we have followed with increasing interest since 1929. During the last few years we have been able to help Mr. and Mrs. Andrew, now stationed at Spruce Lake, Sask., with gifts for his church and their own personal use.

**Study**—To pray and work intelligently for missions, it is necessary to be well-informed. Therefore we have had mission study since 1929, and speakers on subjects of missionary interest.

**Finances**—We raise money to pay our fixed Pledges to the Diocesan Board in various ways, and through free will offerings. After our Pledges have been paid, we try to help other missionary objectives.

**Dorcas Work**—A bale is sent each year to St. Paul's Residential School, Cardston, Alberta, and we also pack bales for the white settlers in the West, and provide Christmas gifts for different mission schools.

**Social Service Work**—The city hospitals, Homestead, and Essex County San are visited frequently, and magazines, games, and candy distributed. From time to time, assistance has been given to needy families. Since the inception of the plan in 1943, the Branch has co-operated with the city churches in providing services for the women prisoners at the Essex County Gaol, and have visited the inmates there, trying to help them, and providing games, magazines, and fancy work.

**War Work**—Members have assisted the Red Cross by knitting and canning. When the "Y" Hostess House was opened, we helped to furnish the bedroom there, and members served as hostesses one evening a week for 18 months. Farewell gifts were provided for the soldiers, and on several occasions members of the Armed Forces were entertained. A "Handkerchief Shower" was held for "Bundles for Britain". Smokes have been provided for relatives of our members who are in the Armed Forces, and at Christmas we have remembered our own members who are serving. The Wrens at Galt were sent copies of the War Vesper, and parcels and smokes have been sent to our adopted soldier, the son of one of our original members.

Four members are in the Armed Services: Miss Mabel Elkington, a member since 1928, in the Wrens, Miss Emma Zielke in the C.W.A.C., and Miss Dorothy Jones and Miss Catherine Walton in the R.C.A.F. (W.D.).

One of our original members, Miss Jane Simpson (now Mrs. John O'Lone, after graduating from Deaconess House in 1931, served as teacher at Sioux Lookout School in the Diocese of Keewatin for 3 years, and following that, at Chapleau School in the Diocese of Moosonee for a short time until recalled owing to her mother's serious illness. One of our newer members, Miss Mary Clair Heller, was in charge of St. Mary Van of the Western Canada Sunday School Caravan Missions for the summer of 1945, working

in the Diocese of Qu'Appelle, and is taking training this fall at Deaconess Training School in Toronto.

We have two Diocesan Life Members: Miss Helen d'Avignon, and Mrs. F. H. Cail.

Our membership is not confined to All Saints' church members; in as much as we were the only evening Branch in the city for many years, we have attracted members from several other parishes. One of our former members, Miss Evelyn Dixon, was instrumental in forming another evening Branch, St. Mary's "B". Miss Dixon is also in her third year as Deanery Secretary-Treasurer. Mrs. F. H. Cail, one of our original members, served as Deanery Secretary-Treasurer for 3 years, and has been President of the Deanery since 1943.

### THE LITTLE HELPERS BRANCH OF THE SENIOR W. A.

The purposes of the Little Helpers Branch of the W. A. are to help parents and godparents know the responsibilities and privileges laid upon them at the time of the child's baptism, and to awaken in the hearts of little children a love for the Church. It was begun as a Babies' branch first in 1909, under the direction of Mrs. Cullen, and became the Little Helpers in 1917 with Mrs. A. B. Lewis as director.

Whenever possible, a visit is made to the home of the newly baptized child, and those whose parents desire their children to become members are presented with an attractive membership card, with the picture of the Saviour receiving and blessing the little ones. The prayer, "God bless all the missionaries all over the world" is repeated daily in the child's hearing until he is able to say it himself. If parents so desire, a mite box is given, the contents of which are collected once a year and devoted to the advance of missionary work among children in Canada and overseas.

In October each year a service with an address explaining the work, followed by refreshments, is held for members and all newly baptized children and their mothers.

Today there is a membership of 142, with the majority taking the mite box.

Among those who have given generously of their time and energy to supervise this branch are Mrs. R. A. Pridmore, Mrs. Jasper Gunn, and Mrs. John Gall. Mrs. H. Causton is the present secretary.

### GIRLS' BRANCH OF THE W. A.

The Willing Workers Girls' Branch of the W. A., first known as the Ipsi Dixit Branch, was organized in 1939 through the efforts of Mrs. P. N. Harding, Mrs. W. E. Sullivan (the late Carrie Harmer, a former president of the Alpha Sigma branch), Mrs. J. Jones (another past president of the Alpha Sigmas), and Miss Beatrice Cooper were in turn Advisers to the group. Owing to the inability to secure leadership, the Branch was at rather a low ebb, in 1941, when in December of that year a re-organization meeting was held, Mrs. J. B. Mitchell being made Adviser. In 1943, under the leadership of Miss Gladys Wilson, the name was changed to Pi Ipsilon W. A. In 1944 no adviser could be found; so through lack of leaders, meetings were discontinued. Through the four years of existence the Girls' W. A. was active in Deanery affairs, helped in preparing bales, and met all the financial obligations apportioned to the Branch.

It is indeed a great pity that such vital work with the younger teen age girls cannot be carried on. The Church is sadly lacking in organizations for girls of this age. It is not the fault of the Church, for until the leadership for these organizations is forthcoming, they cannot function.

### JUNIOR BRANCH OF THE W. A.

From time to time a Junior Branch of the W. A. has functioned, one of the earliest being that in 1911, under the presidency of Miss Jessie Dench. As members have grown up to become members of the Girls' Branch, such as the Alpha Sigmas, or leadership has been lacking, the Junior Branch has been dormant. Among those who have acted as leaders have been Miss Stokes, Miss Agnes Timms, Miss Mabel Elkington, Mrs. R. Byatt, and Mrs. A. G. Stiles. It is hoped that leadership will also be found to re-organize this branch.



## THE BUSINESS WOMEN'S CLUB

In April, 1939, largely through the efforts of Mrs. J. H. Cameron and Mrs. E. C. H. Windeler, a group of young business women, who could not attend the regular afternoon meetings of the Parish Workers' Guild, organized the Junior Parish Guild, the original 10 members agreeing that it would assist and co-operate with the Senior Guild. The first officers were Miss Mary Davis, President, Miss Nettie O'Neil, Vice-President, Miss Mary Gall, Secretary, and Miss Dorothy Janes, Treasurer. The next year Miss O'Neil became president, holding the office for 2 years. From the proceeds of a Bridge party, the organization, now increasing in numbers, donated \$50 to the Parish Workers' Guild, and through talent money \$17 was donated to the Smokes Fund for All Saints' boys Overseas, and another \$50 to the Guild. Financial matters were beginning to interest the group, which now became known as "The Business Women's Club."

In May, 1942, Miss Ruth Carrington became president. Contributions of knitting or sewing were made to "Bundles for Britain". Another bridge party and a rummage sale made possible gifts of chocolates to 41 boys of All Saints' now overseas and \$50 to the Guild. Easter breakfast was served to the members of the choir, clergy, and others.

In June, 1943, Miss Helen Sinasac became president, holding office for 2 years. Corporate Communion was now inaugurated for the club, whose membership had increased to 22. The club sponsored another bridge party, an organ recital in the church, presenting Miss Muriel Gidley of Toronto; a piano recital at the Prince Edward Hotel presenting Mr. George Haddad, and a spring tea in the Rectory parlors. The following donations were made: \$150 for the Overseas Smokes Fund; \$250 to the Parish Workers' Guild, \$25 to the mortgage fund of the church, \$10 for the Windsor Playgrounds Association, \$25 to the Church School, and \$5 to the Arctic Fund. The Club also became affiliated with the Local Council of Women.

In June, 1945, the following were elected as officers: Mrs. Walter Wark, President; Misses Eulalie Logan and Nettie O'Neil as Vice-Presidents; Jean Humphries, Secretary; Margaret Power, Treasurer; Marion Daniel and Jean Matthews, Counsellors.

## THE CHAPEL OF THE GOOD SHEPHERD

The first Girl Guide Chapel in Canada, (believed to be the only one) was officially dedicated on June 9, 1935, by Rev. Canon P. N. Harding, Rector, on the occasion of the annual Guide Church parade. Made possible by the beneficence of Mr. Arthur Scott and Miss Annie Scott, whose generosity to the Church and to the happy life of the Guide Company, active in the church since 1911, are perpetuated through the Chapel. It is in the north transept of All Saints' Church. It was built and furnished entirely by Girl Guides and their friends, for the use of all Guides and such services of the Church as early Communion—"for all who seek beauty and tenderness, to be used for prayer and meditation at all times".

The chapel is complete with altar, frontal, and beautifully embroidered altar and credence cloths, kneeling cushions, a magnificent chalice veil from the Cathedral of St. Saviour on the banks of the Moscow River in Moscow, Russia, brought as a gift by Mrs. John A. Willis, for many years a lieutenant of Company 3, and now on the Local Association and the Provincial Council of Girl Guides. Upon the Communion Rail is an illustrated copy of the laws and prayers of the Guides, the gift of the Guides from Windsor, England. Mrs. G. R. Routledge, provincial commissioner, was present for the dedication. Following the ceremony at the Church, a presentation was made at the City Hall Park to Miss Maude Longley, then district commissioner, and now divisional treasurer, in honor of her 21 years in Guiding, and Mrs. Stanley Wallace, Divisional Commissioner for Essex and Kent, received congratulations upon having been awarded the Jubilee Medal. Miss Beatrice Cooper (Shakespeare) then captain of Company 3, was presented with a book as a memento of the historic dedication of the Chapel, and Mrs. W. R. Campbell, a member of the Dominion Council of Girl Guides, was thanked for her gift to the Chapel, which provided the lighting system. Mr. C. Clarke and Mr. Norwood are responsible for the beautiful carvings which feature the chapel, and the late Major John A. Willis gave the architectural plans.

## THE BROTHERHOOD OF ST. ANDREW

The Brotherhood of St. Andrew originated in a Young Men's Bible Class at St. James' Church, Chicago, and was first organized on St. Andrew's Day, Nov. 30, 1883, its object being to extend Christ's Kingdom among young men. Two rules were adopted—daily prayer for God's blessing on the work, and a weekly effort to bring at least one young man within the hearing of the Gospel. The movement spread rapidly through the United States and Canada, the first Canadian Convention being held in 1890, when the Canadian Council was formed. Chapters have also been formed in England, Scotland, New Zealand, Bermuda, and the West Indies. The Junior Department is based upon the conviction that the future of the boy lies largely in his training, and that the boy in the "teen" ages is full of desire to work. To try to keep him attached to the Church by doing something for him is a mistake. The better way is to give him a worthwhile task which will appeal to his imagination. As soon as a boy learns a religious truth, he should put it into practice in his everyday life. When boys become members of a Junior Chapter, they are given a task within their power; then as their confidence increases, a greater responsibility is given so that they are gradually trained as Christian workers, and may supply the ranks of the Senior Chapter, Sunday School teachers, Boys' Leaders, candidates for the ministry, etc. By this means, not only are the boys trained to be workers, and so their allegiance to the Church is assured, but also they become an influence in the life of every boy with whom they come in contact. The results of a Junior Chapter are therefore two-fold (1) it means the bringing in by the Chapter of many boys who are not at present in touch with the Sunday School and the Church; (2) it develops trained workers amongst the Chapter members themselves.

Both Senior and Junior Chapters have functioned from time to time in All Saints' since at least 1901. Active in the Senior Brotherhood have been Messrs. A. G. Roberts, Fred Allworth, F. H. Bell, and H. M. Edgar. The latter was also director for several years of the Junior Chapter and was assisted by E. Lewis Mason, Maurice Henderson, and James W. Bell. In 1910 this group performed the duties of sexton for the church.

At present a Junior Chapter meets under the direction of Mr. A. G. Stiles on Sunday mornings in the Servers' Room for Service and Bible Study at 10 a.m. While the members have been considerably reduced through the calls of war, we are thankful that some are returning and that others are coming up from the Senior Boys' class in the Church School.

## JUNIOR CHANCEL GUILD

In September, 1935, the Junior Chancel Guild was established to care for the Chapel of the Good Shepherd and to learn the duties connected with the care of the Chancel. Its members are the confirmed members of Company 3 and many of the older members of the Guide movement. From its inception, monthly corporate communions followed by breakfasts have been held. The average attendance for the ten years has been 18, and the average membership, which changes from year to year, about 28. The gifts of flowers on the altar have been taken by members to hospitals for the children's wards and to sick children. The members as part of their duty write letters of thanks to the donors who are the Guide Companies and interested friends. Various subjects have been studied during the years, such as the architecture and symbolism of the church and its windows. The organizations of the church were explained by officers of the various groups.

Sharing the work of the Guild, our Brownies dust the pews and the pictures outside the communion rails, and the Guides themselves care for the frames on the rail and the trefoil of the Company flag in the sanctuary.

While there are many gifts among the furnishings of the Chapel, the first gift from the Guild itself was the memorial cover and frontlet of crimson for the men of the Essex Scottish to commemorate their courage at Dieppe, and especially that of Major John A. Willis. A particular care has also been the Honour Roll of the names of 16 members of the Guide Companies. Since several of the members went overseas, fresh flowers have been kept beneath the roll and parcels sent Overseas to those particular members. Of the sixteen, eight are members of this Parish.



## The Church Choir, 1945



Back row: C. Whetstone, R. Stanton, C. Stanton, W. Bissell, K. Mason, F. E. Clarkson, G. Littlehales.  
 Third Row: M. Davis, Don Iggulden, Don Bustin, Eddie Gates, Rev. F. W. Watts, Rev. R. C. Brown, Don McCartney, A. Day, C. Harron, O. Racke, A. G. Stiles.  
 Second Row: Lloyd Shea, W. T. Carter, G. B. Davies, (Organist & choirmaster), Dick Davis, Hilda Sharp, Mrs. Wm. Delafield, Doris Stiles, Joan Power.  
 Front Row: Marjorie Hesman, Laura Cox, Emily Gates, Adrienne Brown, Ronald Hesman, C. Atkins, Mrs. S. Aldworth, Emily T. Carter, Ellen Metcalfe, Freda Lord, Mrs. A. G. Stiles.  
 Absent: Mrs. E. Ambrose, Mrs. E. H. Carter, Mrs. G. Wanless, Miss Mary Duck, Edward Jamison, Harry Macgregor, Charles Uleh, Jack Wells, Allan Hartley.  
 Other boy choristers: Charles Atkins, Leonard Cooke, Charles Hesman, Gordon Ringrose, Ted Bloedel, Donald Fox, Kenneth Fox, Alex Hamilton, Cameron McBain, Jimmy McKee, Kenneth O'Neil, Wilfred Pidgeon, Bob Shea, Billy Waters, Ronald Holdsworth.

All through the long history of All Saints' Church, the Choir has contributed greatly to the beauty and dignity of the services. Not only have its members led in the service of praise and worship at all regular morning and evening services, but also have given unstintingly of their time and talent on special occasions, for Church School concerts, etc. The work has involved, in addition to the Sunday services, year in, year out, weekly rehearsals, and special practices of the boys' choir. Many have sung continuously for several years; but Mr. Wm. Carter, who has sung in the choir for the past 57 years, deserves special mention. For many years, too, Miss Gertrude Chase has assisted in vesting the boys for regular and special services. Over a long period Miss Alice Johnson acted as choir mother.

Miss Fanny Dewson, daughter of the Dr. Dewson who was so instrumental in the building of the church, was first choir mother. His Honor Judge Horne was responsible for the first vesting of the choir in 1882. For many years Dr. R. Carney and Mr. E. G. Henderson acted as Benefactors for this organization, giving generously of their time as well as financial assistance, Mr. Henderson showing particular interest in the members of the Boys' section. For a long period Mr. John Gall served as choir president.

Choir Masters and Organists include the following: Mr. Mundy, Mr. Carter, Miss Smith, Miss McCrae, Messrs. Gilmour, Moore, Brown, H. G. Shaw, Chashaw, Self, Wilkinson, Dr. Davies, J. G. Woodcock, M.A., and Mrs. Francis, Messrs. Bernard Munn, George Hoole, Whorlow Bull, Edward Greenhalf, Miss Francis Greiner, and Mr. G. B. Davies, the present organist and choir director.

Those who have generously assisted temporarily have been Miss Elizabeth Crampton, Messrs. Wm. Holmes, A. L. Meach, Sidney Tarleton, Miss Evelyn Dixon and Mrs. J. H. Marsden.

Many who have been members of All Saints' Choir have been, and are connected with the advancement of this area. Two at least have filled the Mayor's chair in Windsor and Walkerville, and others have been found in professional, industrial and business life of the community. The ladies have always accepted their responsibilities in respect to patriotic work, such as performed by the Red Cross, and other organizations doing a commendable work.

Those associated with the Choir have also contributed largely to the development of choral singing in the community. The late dynamic Whorlow Bull, who led the choir for some years, inaugurated and for years directed the Scottish Choir which has earned for itself a high esteem in musical circles. Another organization which has found a niche in the music world is the Windsor Male Ensemble, which was begun by the late Edward Greenhalf, another former choir leader in All Saints' Church. Although the Male Ensemble is composed of members of various denominations (as is the Scottish Choir) it is directed by Mr. Gethin B. Davies, the present director of All Saints' Choir, and its rehearsals are held in the parish hall at All Saints'. Associated also is the Women's Choral Group. During the years, the choir has been responsible for many beautiful cantatas, particularly those given on Good Friday and on Easter Sunday.



**Servers in "Mikado" assisting at Church Woman's  
Aid Banquet in aid of Sunday School  
Building Fund, about 1910**



Back row: Lottie Clemen, Elizabeth Crampton, Julia Gerard, Allie White (Cowan), Edna Curry Wilson, Margaret Gerard, Rena Bell, Flossie Dewson.

Between back and second rows: Gladys Curry.  
Second row: Edith Little, Nellie Guillot, Tede Dow, Polly Dickinson (Fotheringham), Lillian Gauthier.

Front row: Maud Dougall, Renie Curry.  
All of these have been long-continuing active members of the church.

#### ALL SAINTS' PATRIOTIC SOCIETY

All Saints' Patriotic Society was formed on October 6, 1914, and from then until its disbandment on February 19, 1919, achieved an amazing record. Its officers, who served continuously, were Mrs. E. G. Henderson, President; Mrs. Armit L. Wilkinson, Secretary; Mrs. W. A. Watts, Treasurer; Mrs. H. V. Taylor and Miss Scott, Convenors of the Work Committee, assisted by Mrs. Capel R. Emery, Mrs. Girdlestone, and Mrs. Sheath; and Miss Nicholson, Secretary of the Smoke Fund. A group of 20 women acted as collectors.

The work accomplished included:

12,075 pairs of hand knit socks.

17,904 Hospital and Surgical Supplies.

800 Cheer Boxes, and 52 Consignments of Tobacco, containing 14,000 boxes, sent overseas for use of men on active service.

In addition to providing of comforts for soldiers overseas, 6 Honor Rolls were supplied, containing the names of those members of All Saints' who enlisted, and a flag pole was erected on the Church grounds.

Credit is due to the Girls' Friendly Society for supplying almost 1400 pairs of knitted socks, also for having adopted a Prisoner of War for two years. The Girls' Auxiliary also assisted, having made nearly 2300 bandages.

Contributions were made to the Canadian Red Cross, the Prisoners of War Fund, the Smoke Fund, the British Red Cross, the Navy League, the Belgian, Armenian, Serbian, Assyrian, and French Relief; to the Salvation Army Overseas, the British Sailors' Orphans, St. Dunstan's "Blind" Chaplain's Fund, Soldiers' Canteen, and the Soup Kitchen. Prayer Books were supplied to the 200 church members who were with the 99th Battalion. In all \$22,301.65 was raised and spent for war purposes.

The culmination of their long and faithful service to those who enlisted from this parish was the raising through public subscription, to which the Branch contributed \$560, of a memorial to the men of the Church who fell in the Great War, 1914-1918, which was unveiled and dedicated on June 1, 1923.

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#### MOTHERS' CLUB

Because church attendance for soldiers' wives with small children is very difficult when fathers are off to war; Mrs. W. R. Campbell originated the idea of a Mothers' Club in 1917, so that mothers could come to a week day service and bring their children who were too young to go to school. While the mothers enjoyed a religious service including hymns, prayers, and Bible Study, the children were entertained by young girls who did this as part of their war service. Miss A. Grant, deaconess at this time, led the worship service, while Miss Agnes Morgan-Dean, and Miss Navarine Allworth cared for the children. At the close of the meeting the mothers enjoyed a friendly chat over a cup of tea and brown bread. The children had already had cookies and milk.

The club grew from its original 12 members to about 75, and sometimes there would be as many as 50 children. When English girls who had married Canadian soldiers in England began coming out to Canada, they were made welcome at the Mothers' Club. As the Club grew, it took on some responsibilities. Missionary work was done through the Woman's Auxiliary by giving a yearly contribution of about \$30 towards the clothing of a child in one of the Mission schools.

Four collection plates were given for use in the church as well as Hymn and Prayer books. More recently Hymn books have been given as needed, and a pair of glass cruets for use at the Communion Service. Bibles have also been given to the Sunday School. A special Easter collection is always given to the church, and memorial flowers on Mothers' Day. At the request of the rector, dinners have been prepared and served on several occasions.

The 25th Anniversary of the Mothers' Club was celebrated by a special church service on November 29, 1942. An Honor Roll dedicated at this service now hangs in the Sunday School room where the meetings are held. All Saints' Honor Roll for World War II contains names of some of the children of the original members of the Club; so the special war work during the past five years has been to send parcels to these boys as well as many other church boys. Many grateful letters have been received, all of the boys glad that the church had not forgotten them. Among the prized letters are some from the late Capt. the Rev. Walter L. Brown, a frequent visitor of the Mothers' Club.

Officers of the club have been as follows:

Presidents—Miss Grant, Miss Hester Wrong, Mrs. Stephen Roberts, Mrs. P. N. Harding, and Mrs. R. F. Sheppard.

Secretary-Treasurers—Mrs. H. Cooper, Mrs. H. Richards, and Mrs. Maracle.

Mrs. Chas. Carroll, one of the original members of the club, served as acting president until the appointment of Mrs. A. Crosthwaite in October, 1945.

#### OTHER ORGANIZATIONS

Other organizations which functioned from time to time include a **Boys' Club**, begun during the time that the Rev. Walter Craig was assistant, and directed by Mr. D. W. F. Nichols, still fondly remembered by many boys who cherish the memory of evenings spent under his direction in the parish hall, or at his home, sharing his library. The **We-Ne-Ju Club** for young men under the leadership of Canon Harding, whose members nearly all went into the Servers' Guild or the Brotherhood of St. Andrew, was an outstanding piece of work and a great tribute to the late beloved Dean.

Various other clubs for boys have exercised their influence over the young manhood of the parish, notably the **Maple Leaf Club** under the direction of the Junior Chapter of the Brotherhood of St. Andrew, which was active in 1909, 1910; a **Boys' Club** organized "to develop the four-fold nature of the boy's life" under Canon Carlisle, Rev. R. J. Lee, Messrs. George Merifield, Sr., Alex. Craig, Horace Edgar, and Mr. Wheelton, which also seems to have been affiliated with the Junior Brotherhood, and which, begun in 1918, functioned for several years; and **The Blue Arrows**, with Mr. German Jeffers as Mentor, which provided physical activities and Christian leadership for boys for a period of years, its work being noted in the reports of 1924 and 1925.



## ALL SAINTS' CHURCH SCHOOL

The Sunday School was organized when the church first opened and met in the church and later in what is now the church office. Following that, the large room of the Parish House has been used, and as additions were made to the building, the Sunday School extended its departments until it is now necessary to use all the rooms at the 3 o'clock sessions. The Senior boys and girls meet at 10 in the morning. The Primary Department for children up to 9 years, has always been a separate department, and in 1931 an Intermediate Department was organized for children from 9 to 12. This is now known as the Junior Department. Separate classrooms would be the ideal arrangement, and this may be accomplished when the parish hall is remodelled.

In 1932 the name was changed from Sunday School to Church School.

Teachers' meetings are held regularly on the second Monday of each month.

While the present roll numbers 275, the problem of transportation in wartime has affected the attendance. Also many children are attending Sunday School in their own neighborhoods. As this is a down-town church, the roll is continually changing. In 1912 it was as high as 500; in 1928 it was 400, while in 1940 it had dropped to 300.

In 1928 our annual collections were as high as \$540, but had decreased steadily to \$185 in 1940 when an increase was noted, and in 1944 they reached \$400. The Envelope system introduced in 1931 was temporarily discontinued, but resumed in 1944. This tends to increase the collection and at the same time trains the children in regular systematic giving.

An annual summer picnic has been held for many years to Bob-Lo, Put-in-Bay, Tashmoo, or the local parks, and at Christmas awards for attendance are presented and an entertainment provided. The presentation of awards has been in June for the past two years, and pins for regular attendance have been given.

Many of our former pupils and teachers have served in the Armed Forces, and some have made the supreme sacrifice.

Former members of the Church School are now in the ministry; these include Rev. John Bushel, Rev. George and Rev. Harry Merifield, Rev. John Duncan, and Rev. Bernard Buley. Alex Newell and Philip Harding, former pupils, are at present students at Huron College preparing for the sacred ministry.

**Missionary Work**—While little is known about the early projects of the Sunday School, Lenten Mite boxes from early days have been given out to the children, and these funds used for missionary work. Special Sundays have been set aside when the collections have been given to missions. The amount realized from the Mite boxes in past years has varied from \$55 to \$270, being determined partly by conditions prevailing, and partly by the project which encourages the children to give and emphasizes the importance of the Lenten season of the Church's year. In 1933 the Bursary Fund for the support of students at Huron College was started, and All Saints' Church School has contributed to this form of missionary work. The original idea was one cent per pupil, but this has been increased from time to time. In 1941, a child (Caroline Dixon) at St. John's Residential School at Chapleau was adopted, and her support, which is \$30 a year, is paid from pennies which the pupils bring on their birthdays. In 1942 another child (Ronald Howard) from the same school was also adopted, and the collections during Lent are used for his support. For the past 4 years a White Gift Sunday has been observed in December, and the gifts sent to the children in St. John's Indian Residential School, with special gifts for our two adopted children. This year \$40 was sent to the Diocese of Saskatoon for Sunday School Van work.

Liturgical Worship led by a Church School vested choir was introduced in 1942, Miss Nettie O'Neil being the first director, followed by Miss Helen Sinasac. The furnishings of the School Chapel were donated by various people. Flowers on the Altar are given by pupils, teachers, classes, and friends, and are later taken to the sick. The members of Miss Sinasac's class have taken instruction and dedicated themselves to the work of the Chancel Guild, and take great pride in looking after the furnishings and the distribution

## Cast of "H.M.S. Pinafore" Performed in 1906 In the Armouries in Aid of the Sunday School Building Fund



Back row: Douglas Wigle, Grace Choate (Chatham), George Masson, Alma L. Heureux.  
Second row: Brooke Baxter, Elsie Pepin, Claude Pike, Jack Clarke.  
Front row: Margaret McKay (Mrs. Barton Mothersill), Tom Christie, Jimmy Longley.

## THE CHURCH FOR CHILDREN

The Church for Children was organized in the fall of 1939, under the leadership of the late Captain Walter Brown, then assistant of All Saints'. Children assemble in the Parish Hall during the singing of the sermon hymn. Meeting at this time was purposely arranged to allow parents with small children to attend the morning services. The average attendance each Sunday is 35. The chief purpose of Junior Church is to aid the all-important task of training children in Christian Worship—to awaken in the child the desire and ability to worship God, and bring worship as far as possible within the capacity and comprehension of the children. The age of children attending Junior Church is from 3 to 12 years. The original staff consisted of Miss Isabel Parry, Miss Inez Carter, Mr. Jack Artingstall, and Miss Gladys Wilson. Miss Wilson has continued to lead Junior Church, and this year is assisted by Sylvia Harris, and May Lord.

of the flowers.

Many people have served the Church as teachers and officers in the Church School in the past ninety years. While it is impossible to name all, a few are listed—John McCrae, Stephen Lusted, Cyril Robinson, O.E., and Howard Fleming, T. Beverley Smith, John Whyte, Mrs. Eleanor Barrett, Alex. Craig, Ralph Sheppard, Horace Edgar, the Misses L. and A. Scott, Marion and Julia Gerard, Helen d'Avignon, Agnes Holton, Kathleen Henderson (who began the Font Roll in 1911), A. M. Grant, Annie Dupont, Lottie Clemens, Elizabeth Norbury, Elizabeth Crampton, Jessie Dench, Marions Wells, Mr. Wm. Carter, Mrs. E. G. Morley, Mrs. A. Mason.

Miss Marion Daniel, who has been on the staff for the past 15 years, has served as superintendent of the Junior Department for the last 6 years.

Miss Margaret Benfield has been the superintendent of the Primary Department since 1917.

Miss Maude Longley has been on the staff for the past 25 years, having been a teacher and the secretary, and succeeding Miss Vine Alexander as Treasurer 14 years ago. Miss Alexander had held that office for 7 years.

The Clergy have acted as Superintendents of the Main Department for the past few years.



## The Servers' Guild, 1945



Back row: Bob Hawkins, George Hawkins, Jack Harding, Bill Lewis, Jack Lewis, Gerald Wilson, Tom Murray, Bob Gates.  
Middle row: Rev. R. C. Brown, Wilfred Barelay, Jack Gregg, Harvey Darling, Arthur Gadd, Rev. F. W. Watts.  
Front row: Maurice Lord, Grant Darling.  
Absent: Leonard Brooks, Bill O'Neill, Byron O'Neill, Douglas Clarkson, Bill Chesterfield, Jack Carter, Jim Kavanaugh, Ted deGuelle.

### ANGLICAN YOUNG PEOPLE'S ASSOCIATION

For those who know little or nothing of the A.Y.P.A. as a whole, it may be well to recount a little of its history. The A.Y.P.A. was founded in the year 1903 by the Rev. Canon Brown of Paris, Ontario. Its growth was rapid, transforming from a Diocesan to a Provincial and finally to a Dominion Organization with branches in practically every Diocese in Canada, and developing also in Great Britain and in isolated branches in several other parts of the Empire. The aim of the A.Y.P.A. is to promote the religious, social, and intellectual welfare of members through its four-fold platform: Worship, Work, Fellowship, and Edification. The motto of the association is "For Christ and the Church".

All Saints' Branch is mentioned in reports as having been reorganized in 1906, with a membership of 55. Its charter is dated 1913. In 1926 Essex Deanery Local Council was formed, and All Saints' branch was affiliated. The Council consists of representatives from all A.Y.P.A.'s in the Deanery. In 1934 the organization was for the second time within its history disbanded, but shortly afterwards re-organized under the leadership of Rev. J. Billingsley. Both the organization and its membership progressed favorably. With the outbreak of war in 1939, many of the boys were lost to the armed forces, and during the years of war, 40 of the membership enlisted for military duty. Of these, four paid

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### SERVERS' GUILD

The Servers' Guild of All Saints' Church is an organization of young men whose duty it is to add reverence and dignity to the services of the Church. It was formed in 1936 by the late Rev. P. N. Harding, the Rector. Starting with 6, the Guild expanded until at the beginning of the war, the roll listed 17. Duty called, and all but 5 were able to answer. Of these 5, 2 have left for the study of the ministry, leaving the other 3 as a nucleus of a constantly changing membership due to members enlisting in His Majesty's Forces. There are now 22 Servers in the Services. Two have paid the supreme sacrifice, and one is reported as missing in action.

The Guild meets every Wednesday evening at 7.15, for an hour in their own room, which was furnished by different members of the congregation. This room is shared with the Brotherhood of St. Andrew. After business is transacted, there is a period for the study of different phases of the Church's history under the direction of the Rector, and of Rev. Mr. Watts.

In 1942 the Guild organized a scrap paper collection. Tons of paper have been collected under the direction of George Hawkins, Senior Server, and with the generous help of Mr. Allan Lewis, who has provided a truck and driver for the monthly collections which the members make.



# Boy Scouts Association and Girl Guides Association

## 2ND WINDSOR SCOUT TROOP

Scouting is explained as character-forming recreational education, carried on as far as possible in the out-of-doors. As originally planned by the late Lord Baden-Powell, founder of the Boy Scout movement, Scouting aims to develop 4 things: character in the individual, practice of personal health and cheerful happiness, handicraft, and a sense of duty to one's neighbor. The complete Scout Group includes the Wolf Cub Pack for boys of from 8 to 12, the Scout Troop for boys 12 to 17, and the Rover Crew for boys of 17 and over.

Scouting was first introduced into All Saints' in 1910 through the effort and good-will of Col. E. S. Wigle, who is Honorary Commissioner of Windsor District, Hon. Vice-President of the Provincial Council for Ontario, and a member of the Canadian General Council of the Boy Scout Association.

The 2nd Windsor Scout Troop was therefore organized at that time. The first Scoutmaster of the Troop was Mr. Lewis Mason, who was later assisted by Mr. Geo. Merifield, Senior. It is the oldest Scout Troop continuously in existence in Windsor. In 1924 a Cub Pack was formed, and in 1932 a Rover Crew began. From 1924 to 1939 the work in All Saints' was directed by Scoutmaster D. W. F. Nichols.

The Boy Scouts meet in the Parish Hall every Friday evening at 7.15 p.m. under the leadership of C. K. Evans, assisted by Wm. Bruce. Each meeting carries out a program which is not only recreational in part, but religious, educational, and instructive.

The Scouts are called upon to do public service from time to time, such as salvage work, ushering, assisting in traffic, etc. Boy Scout Week throughout Canada is observed in February as a memorial to the Founder, Lord Baden-Powell, and to stimulate better Scouting.

Another Scouting function observed in Windsor is Annual Scout Apple Week, held in October. Beginning with Scout Sunday, groups attend their own church, Open House Night is held in the Parish Hall, and Saturday is Annual Scout Apple Day, when every cub, scout, rover, scouter, and committeeman is "on the job" selling apples.

Many former All Saints' scouts have joined the King's forces during World War I and II, among them being Capt. Arthur D. Mothersill, prisoner-of-war, Lt.-Col. John H. Mothersill, E.D., Major Barton Mothersill, M.C., Col. Geo. Y. Masson, and Major Charles Clarke, all of the Essex Scottish Regiment.

Rev. George Merifield and Rev. Harry Merifield, sons of a former Scoutmaster, were also former Scouts.

In 1943 a group committee was formed to assist the scouting movement within the Church. Mr. Paul Roberts is the chairman.

## 2ND WINDSOR WOLF CUB PACK

Lord Baden-Powell, the founder of Scouting, realized during years of battle the destruction and pain caused by man's intolerance to man. He felt that man's energies could be better directed towards creating goodwill and fellowship, which would ultimately react as a medium to promote world peace. Thus the idea of Scouting was born, and was fully materialized when in 1910 Baden-Powell gave his "Scouting for Boys" to the world.

Cubbing carries out the Scout teachings in a play way to hold the interest of the boy 8 to 12. To catch the imagination of the young boy, jungle atmosphere based on the *Jungle Story* by Rudyard Kipling is used throughout the Cubbing program. It is from this story that the various Pack names such as Akela, Baloo, Baghera, Mowgli, and

## GIRL GUIDE COMPANY NO. 3

In 1911 the first Girl Guide Company in All Saints' Church was organized by the late Bishop Carlisle. Miss Helen d'Avignon was the first Captain. Some of the early Guiders were: Miss N. Gerard, Mrs. Mona Mair Emery, Mrs. Helen Dewar Anderson, Mrs. Dorothy d'Avignon Graham, Miss Madge Wigle. Character training and good citizenship have always been the aim of the Guide movement, and Company 3 has well exemplified these. After the first Great War, the Company was full of Senior members, who became the 1st Windsor Rangers, while the remaining smaller Guides became Company 3, and Miss Maude Longley, who has grown up in the Company, took on as Captain. This Company is one of the oldest in the Dominion and has a long and distinguished record of service. It has always been broad minded in its outlook and has included members of all creeds and colour from time to time, though most of its leaders have been devoted members of the Parish. They have been keen on international friendships, being well situated to entertain American Girl Scouts.

Through both wars their services have been amazing, chiefly knitting and sewing in the first and clothing for British children in this last. They have contributed of their means from time to time to church activities, chiefly at S.S. affairs, donating chairs, candy bags for Christmas treats, etc., and gave the Chapel of the Good Shepherd to the church from a bequest made to them from the Scott Estate.

The Company meets on Tuesday evenings from 7 to 8.45 p.m. under the leadership of Mrs. L. Smith and Miss D. Gillespie.

## BROWNIE PACK NO. 3

Brownies, girls between the ages of 7 and 11, who are the Junior branch of the Girl Guides Association, aim to develop good character, to become good citizens, obedient and self-reliant, and to be loyal to God and the King, and thoughtful to others. Through teaching them services useful to the public, handicrafts useful to themselves, and promoting their physical development, the Brownies are being trained mentally, physically, and morally to fulfill the duties that lie before them as Guides of to-morrow.

No records are available of any previous Pack in All Saints' Church, but it is believed that there was a group approximately in 1920. Miss U. Weller was Brown Owl in 1939. The present Pack was formed September, 1942 under the leadership of Mrs. T. Warner as "Brown Owl", and Miss Lillian Walker as "Tawny Owl". Before this, Margaret Benfield directed a Pack for some years.

In June, 1943, Miss Walker enlisted in the R.C.A.F. (W.D.), and was replaced by Miss Blair Baxter with Miss Mary Ward assisting.

War services have been donations of money raised by Brownies to buy clothing for the bale for Britain three times yearly. Other services rendered include donations to Sunday School to help buy equipment, flowers for Guide Chapel, assistance by dusting the Guide Chapel, and making paper bags for hospitals.

others are adopted. Along with his older brother, the Cub is always ready to "Do His Best". During this war period the Cub and Scout have contributed their energies towards service work in the Windsor Area including book collection for the Active Service libraries, assisting Red Cross, Victory Loans, Windsor Salvage Committee, War Production Shows, War Veterans, and other similar agencies.

At present the Pack is at full strength, which is 36 boys. Meetings are held in the Parish Hall every Thursday evening at 6.30 p.m. under the leadership of Miss Ruth Watts, assisted by Miss Florence Fowler, except in the summer time when outdoor activities are planned.



## Home Missionary Activities

**1873**—The Rev. John Hurst and later Canon Caulfield held afternoon services at St. Mary's Church, Walkerville, until the appointment of the first incumbent there in 1874.

**1893**—Due to the rapid growth of Windsor it was felt that the west end of the parish needed further ministrations. Rev. R. S. W. Howard was appointed assistant to Canon Hincks with the special responsibility of ministering to the west end. Services begun on Ascension Day, 1893 were held regularly by Mr. Howard and succeeding assistants, Revs. J. B. Smith, C. C. Purton, I. M. Webb, H. H. Tancock, and C. F. Westman. Having been the mission church of All Saints' for twelve years, the Church of the Ascension was constituted a separate parish in 1905.

**1917**—Some years later the subdividing of the Davis farm resulted in a great influx of population in that eastern part of the parish. Services were started for the people far away from the parish church. After services had been held for two years in various loaned and rented buildings All Saints' Vestry erected St. George's Memorial Chapel at Moy Avenue and Niagara Street in 1919. The assistants at All Saints', Revs. R. Lee, J. Chapman, J. Tully, W. Craig, and Mr. George Merifield, lay reader, carried on the mission for five years. Then it was decided that St. George's congregation had reached a stage when independence would make for further progress. So by mutual agreement parish boundaries were settled and terms of repayment agreed upon. St. George's was constituted a separate parish in September, 1922.

**1922**—Missionary spirit was evidently so strong in All Saints' that the following Sunday after St. George's became independent a Sunday school and evening service were started in the Church of the Nazarene through the kindness of their pastor and congregation. This "New South End Mission" of All Saints' was felt necessary because of the

large numbers of new homes being built in the southern part of the parish. A few months later Victoria Avenue School was used for the services conducted regularly by Mr. George Courtenay and other laymen until the Vestry purchased a site at Victoria Avenue and Tecumseh Road in 1924. The frame structure erected there in 1925 under the direction of Mr. George Merifield was dedicated as St. Paul's Church. In 1926 St. Paul's was constituted a separate parish. The assistants at All Saints' who ministered to the new congregation were Revs. J. Tully, T. F. Wright, W. Jones-Bateman.

Shortly after St. Paul's became independent, the first services were held in the south-eastern part of the parish. Several prominent laymen, notably Mr. German Jeffers and Mr. George Merifield, carried on the services. The next year, 1927, a former store at Tecumseh Road and Hall Avenue was dedicated as St. David's Mission. For five years the mission was served by the assistants at All Saints', the Rev. W. E. Bagnall and the Rev. W. R. Sproule. In 1932 St. David's was constituted a separate parish with Rev. W. R. Sproule as the first incumbent. This parish is now known as the Church of St. Andrew.

In 1931 laymen from All Saints' started holding services at Remington Park. This mission was known as Holy Trinity. Then Rev. Walter Fry was appointed to carry on the work as an assistant under Canon P. N. Harding. The next year All Saints' vestry felt that Holy Trinity could be more effectively administered by the rector of St. Stephen's, Sandwich South, and relinquished responsibility for the mission.

Thus for two periods continuously, 1893 to 1905 and 1917 to 1932, the mother church, All Saints', fostered mission churches in newly-developing parts of the original parish which included the whole of the old city of Windsor. Each of these daughter churches is now a self-supporting parish.

## Extending the Influence of All Saints'

Beginning with **A. Grassett Smith** who after being a member of All Saints' from the time he was 8 years old, was ordained in that Church in 1886, a number of young men and women who have had their early training in All Saints' have gone into the ministry or into other fields of Church activity.

The **Rev. John Bushel**, who as a young man of sixteen came from Rostrevor, County Down, Ireland, to live with his uncle, Mr. James Crampton, finished his high school training here, received his third class teacher's certificate, and taught in the old Central School, the present city hall. During his residence here, from 1883 to 1893, he was very active in the work of All Saints' Church, being superintendent of the Sunday School, and a Licensed Lay Reader. From here he went to Trinity College, Toronto, graduating in 1898, and was ordained that same year in St. Alban's Cathedral, Toronto. He was with Archdeacon Mackenzie in Brantford for four and a half years, and one year with Canon Dann at St. Paul's Cathedral, London, Ontario. From 1905 to 1931, he was rector at St. Clements, Riverdale, Toronto, and then became Director of Chaplaincy in the Public Institutions in Toronto, particularly serving in the Sanatorium at Weston. He retired in 1941, and is still living in Toronto. To share with the congregation of All Saints' in the joy of their ninetieth anniversary, Mr. Bushel came from Toronto to be with us for all the services on the first Sunday of our anniversary week, and delighted many members of the parish with his reminiscences of early days and former members of the parish.

Among others have been **Dr. Violet Shaw**, who after graduating in Medicine from the University of Toronto in 1922, went as a missionary to St. Paul's Hospital, Kweiteh, Honan, where she carried on her work very zealously until 1927, when Communism overran that part of China, and the missionaries were for a time driven out. Dr. Shaw returned to Windsor, where she has since practised.

Another is the **Rev. John L. Duncan**, who was very active in Sunday School and A.Y.P.A. Mr. Duncan, the son of Mr. and Mrs. A. M. Duncan, graduated from Huron in

1936, went at once to St. Pancras, London, England, where he was Curate in a parish numbering 13,000 souls. Returning to Canada in 1939, he was Rector at Delhi, Ontario, for 2 years, and then at Leamington for about a year, when he became Padre in the Canadian Army, going overseas after 6 months. He was in England with the troops until the invasion of Normandy, then was in Belgium, Holland, and Germany. At present he is back in Holland.

Two brothers, sons of Mr. George Merifield, Sr., both went into the ministry. **Rev. George A. Merifield** graduated from Huron College and was ordained Priest at All Saints' Church in 1926. After being rector of Merlin, Ouvry, and Eriean for three years, he went to Michigan, serving in Marine City, Ferndale, and since 1937, at Grace Church, Mt. Clemens. During his ministry Grace Church has doubled in size and attendance, cleared off all debts, purchased a new rectory, and at present has architects drawing up plans for a new church.

**Rev. Henry E. Merifield**, who graduated from Huron College and was ordained Priest in 1927, also in All Saints' Church, is particularly remembered for his tireless, devoted work in connection with St. Mark's Soup Kitchen in the very difficult days of depression. For three years, seven days a week, over 1300 people came every day to eat free meals there. Mr. Merifield left St. Mark's to become rector of Holy Trinity Church, Brantford, and in 1938 went to St. James' Church, Ingersoll. During his ministry there the Church has been cleared of all debt, and a Junior Church with an average attendance of 100 established.

**Leonard William Potter**, son of Mr. and Mrs. H. C. Potter, and formerly a choir boy at All Saints', after graduating from Huron in 1929, went out with the Bishop of Athabasca and was ordained as priest in Winnipeg. For 3 years he was stationed at Berwyn, Alberta, serving a parish of 2,000 square miles. Then he went to England, and has been for several years at St. Katherine's Vicarage, Bristol. Bristol was one of the main targets of the blitz, and St. Katherine's was bombed on Good Friday, 1940. On August 15, 1926, Mr. Potter conducted the first service in what was to



## The Church Choir, 1907



Back Row, left side: E. G. Henderson, John Gall, Harold Browning, D. C. Lamb, Joe Butler, George Turner, Merle Brock (Mrs. Kelly).

Front row, left side: Stanley Housen, George Masson, unknown, Charles Lewis, Arthur Newitt, 3 unknowns, Miss Smith, Nellie Clemens.

Centre: Dr. Davies, organist, Rev. F. A. P. Chadwick, rector.

Back row, right side: John Norbury, Arthur Norbury, Frank Butler, Ralph Hemming, John Bedford, William Carter, Sr., Edward Wilkinson.

Front row, right side: Ida Hemming, Alice Lodge, Beatrice Lodge (Mrs. A. Meach), 2 unknowns, Carl Koellen, Maurice Henderson, Douglas Wigle, Allan Lewis, Terrell Lewis, Talbot Clay, William Carter, Jr.

grow to be St. David's Parish, later the Church of St. Andrew.

Assisting Mr. Potter at St. David's was **Bernard George Buley**, son of Mr. and Mrs. George Buley of All Saints'. Graduating from Huron College, he was ordained in 1933. After assisting at Cronyn Memorial Church, London, he was given charge of Atwood, Elma and Henfryn, and later of Kenwood, Adelaide and Warwick. He is now rector of Trinity Church, Port Credit, Ontario.

**Miss Jane Simpson**, a charter member of the Alpha Sigma Branch of the W. A., after graduating from the Deaconess School in 1931, served as teacher at Sioux Lookout School in the Diocese of Keewatin for 3 years and then for a short time at Chapleau School in the Diocese of Moosonee until she was recalled by the illness of her mother. Now Mrs. John O'Lone, she is living in Howell, Michigan.

**Mr. Alex James Newell**, son of Mr. and Mrs. Percy Newell, very active in A.Y.P.A., and the Servers' Club, is now in his third year at Huron College, in training for the ministry, and spent 4 months this past summer in the Ojibway Mission in Moosonee. This year he is assisting the Rev. C. W. Foreman at St. John the Evangelist in London, Ontario.

**Mr. Philip Harding**, son of our late beloved Rector, is now in his fifth year at Huron College, in training for the ministry. At All Saints' "Phil" was very active in choir, A.Y.P.A., and in Sunday School, for some time acting as pianist. In 1943 he had charge of services during the summer at Walter's Falls and Bognor. At present he frequently assists with services throughout the diocese, but when he is in London on Sundays, he assists with the services at the Cathedral.



## THE CHURCH SERVES THE COMMUNITY

Following the guidance of the early Rectors and their congregations, All Saints' has continued to be interested in the work of those organizations and societies in the community and nation which strive for better social conditions and understanding among peoples. Many services have been held for Army and Navy Units; for Masonic, I.O.O.F., Orange, Loyal Order of Moose, and Sons of England Lodges; for Kinsmen, Rotary, South African War Veterans, Windsor Teachers' Council, and the Red Cross Corps. Each year Dieppe Memorial services and Armistice Remembrance have been observed. Co-operative services with other Protestant denominations have marked the Week of Prayer at the beginning of each year. The need for supporting Education Week, the Bible Society with its increased war and world needs; the work of the Y.M. & Y.W.C.A., Red Cross, and Victory Loan Drives have all been stressed. Class room space was provided for the Officers' Training Course of the local Women's Auxiliary Air Force in the fall of 1942. Training classes for Scout and Guide, Cub and Brownie leaders have been held in the Parish Hall. All Saints' has participated in the Windsor School of Religion for Adults and Teachers.

The organization meeting for the St. John's Ambulance Association in Windsor was held in All Saints' parish hall in 1914, shortly before the outbreak of war. All denominations were represented. Meetings of the Association were held for some months at All Saints', Miss Nellie Gerard being Nursing Instructor, and helping with the First Aid and Home Nursing courses, while Dr. H. R. Casgrain and Dr. Cruikshank lectured. Miss Gerard and Dr. Casgrain both went overseas and served there for many months.

Deanery meetings of various branches of the Woman's Auxiliary and of the Laymen's Association, and rehearsals of the Men's and Women's Choral Societies have been held in All Saints' parish hall. The Church, then, has proved itself a working fellowship, serving through the parish organizations and extending out into the Community, working with other branches of our own Church of England, co-operating with other Protestant Churches and with community and national groups seeking to better conditions.

## SERVICES OF WITNESS

In 1932 All Saints' participated in a Service of Witness, the first use of this form of service in the Windsor District, and the third in all Canada. His Lordship the Bishop of Huron and the Clergy of the Deanery followed the collective choirs of the nine Anglican Churches of the Border Cities moving in a fully-robed procession from All Saints' Church to the Capitol Theatre. Bishop Seager, sounding a note of warning against the spirit of worldliness, addressed the congregation of over 1500. Several similar services held in succeeding years have been addressed by Bishop R. J. Renison of Moosonee; Bishop Tsen of Honan; Bishop L. R. Sherman of Calgary; and Bishop A. H. Sovereign of Athabasca, who have all sounded the call to go forward in witness, and make a Christian Canada, a Christian world. This September Bishop W. L. Wright of Algoma in a stirring call for evangelization said that all the problems of society that need adjustment can be solved through divine guidance, and visioned all the world as Christian.

## CAMP KINTAIL

For several years the Diocese of Huron has conducted a camp for young people at Kintail, Ontario, on the Blue Water Highway midway between Goderich and Kincardine. The first ten day period is for boys and girls 9 to 13 years of age; the second period for young people. (A.Y.P.A., Sunday School Teachers, etc).

The camp is under the auspices of the Diocesan Board of Religious Education, and provides not only recreation for the young people, but also interesting and instructive lectures and services by members of the clergy.

A number of young people from All Saints' parish have attended the camp and have returned, refreshed and inspired, to help carry on the church's work. In 1945, Jack Harding, son of our present warden, Mr. Wilfred Harding, was elected Best Camper.

## THE ENDOWMENT FUND

We cannot celebrate these ninety years of service of All Saints' Church without mentioning those of our members who in the early years of the church gave of their personal services, and who at their passing were thoughtful in remembering the church in their wills, contributing through the Endowment Fund. Following is a list of such contributors:

Edward C. Walker	Annie Scott
Ralph T. Hollis	Arthur Scott
Mary A. S. Boomer	Ann Normandy
Capel R. Emery	Hedley V. Taylor
Ellen E. Dow	C. Harold Emery
Isabelle Cole	Frederick H. Laing
Robert Green	William G. M. McClellan
Louisa B. Gow	Delphina M. O. Prouse
Richard Carney	Marion Gerard

These people are responsible for our present endowment fund of \$15,160.00.

It is fitting to mention especially the very magnificent bequest of the Scott family from whom our church has already benefitted to the extent of \$27,000 which came to us in very difficult times. Through these funds we were able to make some very extensive and necessary repairs and assist in the retirement of the church debt.

In addition to these funds already distributed, we still hold in the estate for the church some \$10,000 for future use in the work in the parish.

Recently we have received bequests from Miss Alice Johnson, who gave a lifetime of service as a member of the Chancel Guild, and from Miss Teresa H. Dow, long active in the Church Women's Aid, the Woman's Auxiliary, and the Choir, both of whom have died within the past few months.

For over a decade these funds have been administered by a committee of the Vestry, largely under the management of Mr. S. E. Rigg. This has involved arduous work and at times proved difficult, but in this, as in so many other matters, the faithful services of the men of the Vestry have greatly benefitted the church.

No better way can be found to perpetuate the memory and carry on the work of those who have loved this church and have passed on, than a bequest to be invested with the Synod for the use of All Saints'.

## UNDER THE CORNER STONE

The Windsor Herald of July 21, 1855, printed a copy of the Latin inscription placed under the corner stone at the time of the first ceremonies. It reads as follows:

Anno Domini MDCCCLV, Victoriae Reginae XVIII, aedificii hujus sub nomine All Saints' Church, ad Dei gloriam, et, secundum Ecclesiae Anglicanae ritum, cultum in perpetuum, primus hic lapis ceremoniis precibusque solemnibus est positus; A. S. McCoskey, Episcopo Michiganensi, viro reverendissimo, S.T.D., L.L.D., multis sacerdotibus, et magno populi concursu adstantibus.

Quo tempore Edmundus Head, vir excellens, Baronettus, publicas hujus provinciae res praefectus administravit, et Johannes Strachan, vir honorabilis et reverendissimus, S.T.D., huic Torontoensi Diocesi Episcopus praefuit; Edwardo Henrico Dewar hujus parochiae rectore.

Deo opt: max: soli Gloria.

Being translated it means:

In the year of Our Lord 1855, and of Queen Victoria the eighteenth, the corner stone of this building, dedicated under the name All Saints' Church, to the glory of God, and, according to the rite of the Church of England, for His eternal worship, was laid with solemn ceremonies and prayers; by the Right Reverend A. S. McCoskey, S.T.D., L.L.D., Bishop of Michigan, in the presence of many priests, and a great concourse of people.

At this time Sir Edmund Head, Baronet, was governor of this province, and the Honourable and Right Reverend John Strachan, S.T.D., was Bishop of this Diocese of Toronto; and Edward Henry Dewar was rector of this parish.

To God Most High and Almighty alone be Glory.



## THE GREAT WAR, 1914-1918

On the tablet dedicated in 1923 to the memory of the men from the congregation of All Saints' Church, who fell in the Great War, 1914-1918, are inscribed the following names:

Lt.-Col. Thomas B. Welch	Pte. George H. Folland
Major Frederick E. Aytoun	Pte. F. Herbert Heathers
Capt. C. Foster Ambery	Pte. Charles Hudson
Capt. E. Brian Henderson	Pte. Cecil Jones
Capt. Joseph G. Helliwell	Pte. A. Jefferies
Capt. Arthur E. Mercer	Pte. O. Mitchell
Lieut. F. Charles Beers	Pte. W. A. Mason
Lieut. Maurice R. Henderson	Pte. Angus G. MacKenzie
Lieut. E. Bernard Morton	Pte. John A. MacKenzie
Lieut. Arnold E. Smyter	Pte. Henry MacDonald
Cadet Arlof D. Hewson	Pte. Wilfred E. Medcalfe
Sgt. Richard C. Paget	Pte. Frank Marsden
Sgt. Frederick Humble	Pte. George S. Newman
Cpl. Samuel Rigby	Pte. Harry Oliver
Gnr. C. C. E. Thompson	Pte. Merritt Powell
Pte. Frederick Addy	Pte. Frank Pullen
Pte. Robert W. Bennett	Pte. C. Scrimshire
Pte. George Cooper	Pte. Charles H. Siebert
Pte. Ralph Crew	Pte. Charles S. Stephens
Pte. A. Colebrooke Ellis	Pte. Douglas A. Townshend

"Greater love hath no man than this, that a man lay down his life for his friends."—St. John XV. 13.

"Their Name Liveth for Evermore."

## LADIES' BAZAAR, 1856

The account of the Ladies' Bazaar held in aid of the Church Building Fund, as it appeared in the *Windsor Herald* of October 31, 1856, is interesting. In part it reads:

"The display of beautiful and tasteful articles for sale really took us by surprise, and shows that the ladies who undertook the management have devoted warm hearts as well as fair fingers to the good cause in which they are engaged. Nor is there any deficiency of bright eyes or soft voices to persuade the unwilling or to thank the generous. Not the least attractive feature is the Refreshment Table, which is furnished with an immense profusion of luxuries and where dinner or supper, oysters, jellies, cakes of every imaginable variety and every other delicacy are served up in the most delicious style and at the most moderate price."

No wonder the Bazaar met with such success!

A.Y.P.A.—(Continued from Page 24)

the supreme sacrifice, Captain Walter L. Brown, Sgt. Desmond Howell, Sgt. William Darling, and LAC Ralph Petley.

Through its affiliation with Local Council, the Branch has participated in many activities, such as Drama Festivals, Carpet Bowling, Debating Contests, Baseball League, Efficiency Contests, Bible Baseball. Once a year the Branch is responsible for taking care of a Sunday morning service at the Essex County Sanatorium. In addition to the regular Wednesday evening meetings the Branch meets on the first Sunday of each month at 8 a.m. for Corporate Communion and breakfast. As its service to the Church, the A.Y.P.A. is responsible for the Nativity Pageant on White Gift Sunday, and also for breakfasting the newly confirmed people after their first Communion. Annual money raising affairs are a Minstrel Revue and Cabaret Nite. Sunday School by Post is supported each year.

In 1943 Alex Newell, an active A.Y.P.A. member, entered Huron College to train for the ministry. In June, 1945, Pat Hooper, now an Executive member of the Dominion Board, and Gladys Wilson were privileged to attend the Dominion A.Y.P.A. Conference held at Kenora, Ontario. Realizing the importance of their leadership, the Board of Management of the Church helped finance their expenses to the Conference.

This year for the first time the Dominion A.Y.P.A. has prepared a national program with the theme "We Build With Thee". All Saints' A.Y.P.A. has adopted the National Program for the coming year, hoping truly to build through Christ and His Church a better to-morrow.

## WHAT OF THE FUTURE?

First, there are plans to provide adequate and more suitable quarters in which to carry out the work demanded by changed conditions in the parish. A committee under the Board of Management is drawing up plans and securing estimates to either remodel or replace the present hall and rectory. This is tentatively called *The Ten Year Plan*. The intention is that the cost will be taken up during the next ten years, and by the hundredth anniversary will be completely paid.

But adequate buildings alone cannot meet the needs of the present or the future. EXCEPT THE LORD BUILD THE HOUSE, THEY LABOR IN VAIN THAT BUILD IT. There must be a new spiritual awakening, an earnest undertaking on the part of all who call themselves Christian to do their share towards achieving the ideals of the Kingdom of God and doing His will here on earth. Rev. F. W. Watt's message in the Bulletin of September 16, 1945, sums up our task:

"We have entered upon the post-war era with industrial unrest, and a changing world scene. The birth pangs of a new world have begun. Many theories that would change the old order have been brought to our attention, but let us remember that no matter what changes may be wrought in this world, there is One that will ever remain fixed and unchangeable—God will remain the same. New conditions and orders that do not recognize this are bound to fail. The failures of the past are the measure of our failure to recognize the nature of God. The most perfect order for mankind will be created when men everywhere accept His Divine Plan of Righteousness, Justice, Mercy, and Truth. We need have no fear of the future if we will but enthrone Him in the heart of every nation."

This, then, must be our prayer as we move on into the future, that we may go forward in the service of Jesus Christ and of our fellow men. Only as we commit ourselves to God, and plan for the continuance of the work of our beloved parish in accordance with our very best interpretation of His Will, which we must try to understand through prayer and study, can we serve either Him or our fellow men.

On our ninetieth anniversary, All Saints' Church re-dedicates itself to Him to Whom it was dedicated ninety years ago, to the Glory of God.

## DEAN O'FERRALL

In this record we cannot forget our friendships with our sister churches in Detroit, and particularly the many occasions when the Very Rev. Kirk B. O'Ferrall, D.D., Dean of St. Paul's Cathedral in that city has assisted us in special services. For over a decade he has frequently been the special speaker at Harvest Home services or during the Week of Prayer, and has lectured for various organizations. We are especially happy to have him share with us in this anniversary and to be the special preacher at the services on All Saints' Day.

## RED CROSS UNIT OF THE W. A.

On Wednesday, January 21st, 1942, the first meeting of the Red Cross Unit was held, and since that time and up to May 30th, 1945, 122 meetings have been held, with 12,768 hours spent in work and an average attendance of 22 members.

742 woollen articles have been knitted.  
1,367 articles of clothing were made.  
128 quilts were completed. 19 backs donated.  
86 tops donated. 2,180 lbs. of jam made.

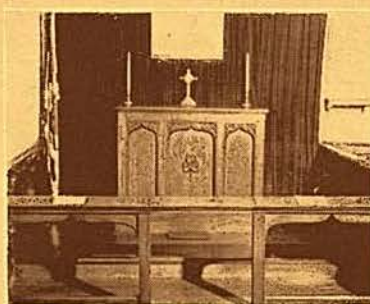
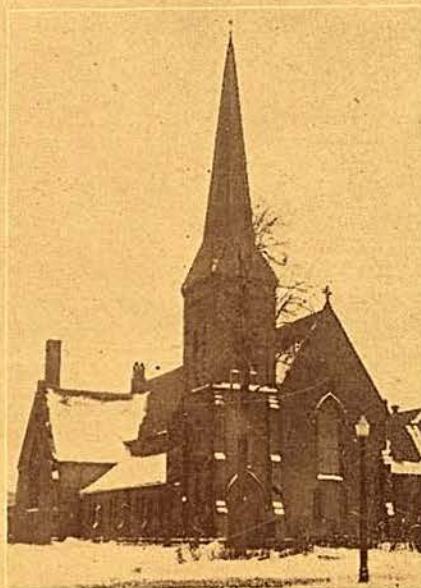
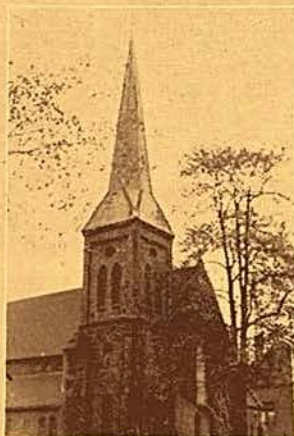
The Officers are:

Convener	Mrs. W. A. Walsh
Secretary	Mrs. E. A. Morrish
Treasurer	Mrs. W. J. Delafield
Time-Keeper	Mrs. S. Gomer
Wool Convener	Mrs. A. Cowley
Jam Conveners	Mrs. H. Lord & Mrs. P. Newell

We have two members over 80 years of age, Mrs. Lanspeary and Mrs. Batchelor, whose zeal is an inspiration to all. The work continues in unabated fashion in these post-war days.



# "A Sanctuary for Our God"





## The Church's Memorials

There are thirty-two stained glass windows.

**EAST WINDOW** in memory of Emma Hudson Curry.

**WEST GALLERY WINDOW** in memory of Georgiana Burns Carney, 1912.

**NORTH TRANSEPT WINDOW** "St Peter, St. Paul and St. John" in memory of Thomas Perkins, 1897, given by his wife Ann Winchester.

**SOUTH TRANSEPT WINDOW** in memory of William and Anne Spring Scott, erected by their children.

**NORTH AISLE WINDOWS** "Hope and Charity" in memory of Robert and Mary Ann Whyte, 1888.

"St. James" in memory of George and Sarah Anyan, 1900, erected by their daughter Ellen Dugray.

"St. Andrew" erected by the Brotherhood of St. Andrew. In memory of Sarah Longly Whyte, 1903.

In memory of Arthur Turner.

In memory of the departed members of the Fielding Family, S.A.F.

In memory of George and Hannah Irwin, erected by their daughter.

**SOUTH AISLE WINDOWS**, In memory of George and Hannah Irwin, erected by their daughter.

In memory of George Gall.

In memory of Thomas Norbury.

In memory of Frederick Johnson.

In memory of Agnes Aileen Henderson.

In memory of Colleen Russell Henderson.

**NARTHEX AND SOUTH PORCH WINDOWS** "Oriol and Michael", "Gabriel and Raphael", erected by the members of the Chancel Guild, 1908.

There are six memorial tablets.

**TABLET** "In loving memory of our gallant dead who fell in the Great War 1914-1918", erected by All Saints' Patriotic Society.

**TABLET** in memory of Rev. Canon A. St. George Caulfield, L.L.D., 1882, erected by his many friends.

**TABLET** in memory of Harry Bayard Barr, 1900.

**TABLET** in memory of Captain Joseph Grant Helliwell, 1915, erected by two brother officers.

**TABLET** in memory of Jane E. Saul, 1914.

**TABLET** in memory of the contributors to the Endowment Fund of this Church:

Edward C. Walker	Annie Scott
Ralph T. Hollis	Arthur Scott
Mary A. S. Boomer	Ann Normandy
Capel R. Emery	Hedley V. Taylor
Ellen E. Dow	C. Harold Emery
Isabella Cole	Frederick H. Laing
Robert Green	William G. McClellan
Louisa B. Gow	Delphina Prouse
Richard Carney	Marian Gerard

There are many pieces of memorial furnishings.

The **COMMUNION TABLE**, **REREDOS** and **LECTURN** are in memory of Rev. John Perrot Hincks, Rector 1886-1903.

The **OAK PANELLING** in the chancel is in memory of Mary Amelia Sophia Boomer, erected by the Chancel Guild, 1935.

The **PULPIT** is in memory of Walter H. Elliott, 1894, given by his wife.

The **LITANY DESK** is in memory of Alfred Dewson, M.D., Adelaide Dewson, Frances Dewson.

The **CHOIR SEATS** and **COMMUNION RAIL** are in memory of James Nelson and Alexander W. Nelson, given by their sister Frances Nelson.

The **HYMN BOARDS** on the chancel arch are in memory of George A. Courtenay, given by his wife.

A **CHALICE** in memory of Lt. Maurice R. Henderson, 1916 and Lt. Bryan Henderson, 1918, given by their parents.

A **CHALICE** in memory of Mrs. J. E. d'Avignon, from Girl Guide Friends.

A **PATEN** in memory of Elenor Catherine Tinsdale, from her daughter.

A **CHALICE**, **PATEN** and **CIBORIUM** in memory of Edward Evans, given by his wife.

A **PATEN** presented November, 1907.

A **BREADS BOX** in memory of Edward Garfield Milligan, from his wife.

Two **CRYSTAL CRUETS** were presented by the Mothers' Club.

**ALTAR CROSS** in memory of Sarah Overfield Nelles, 1905 given by her daughter, Mrs. Boomer.

Two **VASES** in memory of Mary Skinner, 1925.

Two **VASES** in memory of her mother and sister, given by Alice Johnson, 1929.

Two **VASES** given on October 22, 1912.

Two **VASES**—no inscription.

**ALMS BASON** given by E. G. Henderson.

**PROCESSIONAL CROSS** in memory of Mary A. Merwin from her daughter, Irene M. Evans.

**BAPTISMAL EWER** presented by the Bible Class of 1918.

**LECTERN BIBLE** in memory of Mrs. Mary Skinner, given by the Church Women's Aid, 1925.

**BOOK OF COMMON PRAYER** in memory of William George and Mabel Caroline McClellan, presented by the Chancel Guild, 1938.

**BOOK OF COMMON PRAYER** in memory of the Church Women's Aid, presented by the Chancel Guild, 1941.

**COMMUNION OFFICE BOOK** in memory of Emily Agnes Whyte, presented by the Chancel Guild, 1938.

**ORGAN CHIMES** and **VOX HUMANA** in memory of Jane Ann Jeffers, 1916, George D. Jeffers, 1936, German A. Jeffers, 1937, George G. Jeffers, Jr., 1942, given by Mrs. German Jeffers.

**OAK COLLECTION PLATES** presented by the Mothers' Club, 1935.

**SILK PROCESSIONAL FLAGS** in memory of Mr. and Mrs. Robert Timms, from their family.

The **WOODEN CROSS** over Sacristy doorway is made from an oak beam over 460 years old in St. George's Chapel, Windsor, England.

The **FLAGS** hanging in the Chancel Arch were presented to the 99th Battalion, C.E.F. by the Border Chapter I.O.D.E. in 1918 and deposited in All Saints' in 1919 in the presence of H.R.H. the Prince of Wales.



## Officers of All Saints' Church, 1945



Seated (Board of Management): C. B. Hallam, H. J. Ringrose, W. E. Wark, J. E. Zeron, S. F. Roberts, A. L. Lewis, Rev. F. W. Watts, Rev. R. C. Brown, S. W. Harding, C. J. Ellison, R. H. Cooper, F. T. Drayson, A. G. Stiles, G. H. Hawkins, Standing (Advisory Board): Wm. Greisinger, W. J. Blackburn, F. H. Daniel, F. H. Duck, H. F. Noonan, Levi Carter, J. C. Scofield, J. R. Johnston, C. H. Kent, E. S. Wigle, S. A. Howard, S. E. Rigg, R. C. McDowell, O. Rolfson, J. F. Twigg, T. E. Warner, C. K. Evans, W. F. Morgan-Dean, W. J. Jordan.  
Absent: T. A. Drummond, F. K. Ellis, F. F. Hull, C. O. Hurly, W. F. Lawson, G. Y. Masson, W. R. Campbell, G. M. Duck, W. A. Watts, Dr. G. F. Laing, R. G. Niven, E. H. Thistlethwaite.

### SELECT VESTRY OR BOARD OF MANAGEMENT

Outstanding in their contributions of time, energy, financial support, and devotion has been the work of the Select Vestry, which in 1939 became known as the Board of Management. Consisting of six men appointed by the Rector, and six elected by the congregation at the annual meeting, an elected Vestry Clerk, the two Wardens and the Rector, this body meets monthly carrying out their duties defined by the Canons of the Church. From time to time they attend meetings of the different organizations, making closer contacts with members of the church. They are responsible for financial arrangements, property, and extension, and support the clergy in all the work of the parish. Encouraging them is an Advisory Board, most of whom are former members of the Vestry. All the members work on the standing committees, holding frequent meetings. While it is impossible to name all who have worked through the Vestry, some who have served continuously for many years, in addition to those who are listed elsewhere with the present officers of the church, deserve mention, including Col. E. S. Wigle, chancellor of the Diocese since 1931, who in 1944 was honored at a civic reception marking his sixty years of service to his country and church; Mr. John Duck, Sr., and his three sons, John M., George, and Fred; Mr. A. B. Lewis and his son, Mr. Allan Lewis; Messrs. John F. Whyte, George Courtenay, Gordon Borge, Ed. T. H. Zohrab, John Gall, Percy Gunn, C. K. Carrington, and Col. F. H. Laing. The wardens, whose work cannot be measured by statistics, are listed on page 13.

Three names stand out as having given several years of

service as wardens. Mr. A. G. Roberts was Rector's Warden from 1909 to 1914. Mr. John F. Whyte was People's Warden from 1911 to 1914, Rector's Warden in 1915 and 1916, and People's Warden again in 1925 to 1927. The longest record, however, is held by Mr. Allan Lewis, who was People's Warden from 1921 to 1929, and Rector's Warden from 1942 to the present time.

The auditors too have made a valuable contribution. Among those who have so served, each over a period of several years, have been Messrs. Harold Browning, Ralph Hollis, W. G. McClellan, Allan Lewis, and the present auditors, W. F. Morgan-Dean and E. H. Thistlethwaite.

While it is true that Clergy, Wardens, Delegates to Synod, Board of Management, and Advisory Board Members do conduct the affairs of the Church in the main, these officers act as the appointed or elected representatives of the congregation as a whole, and are responsible to the congregation for a yearly accounting of their stewardship, at the annual meeting held each January. It is the privilege and obligation of every member of eighteen years or over to attend, discuss past and future, and elect officers for the ensuing year.

Comparative Records					
	1875	1928	1944		
Marriages	8	87	85		
Baptisms	44	121	117		
Burials	15	73	61		
Confirmations	19	83	49		
Communicants Easter Day					
1897	1910	1920	1930	1940	1945
138	402	605	802	871	936



## Officers of the Church, 1945

### WARDENS

Allan L. Lewis

S. Wilfred Harding

### THE BOARD OF MANAGEMENT

S/L R. H. Cooper, F. T. Drayson, T. A. Drummond, Lt. F. K. Ellis, C. J. Ellison,  
C. B. Hallam, G. H. Hawkins, F. F. Hull, C. O. Hurly, W. F. Lawson  
Lt.-Col. G. Y. Masson, S. F. Roberts, A. G. Stiles,  
W. E. Wark, Major J. E. Zeron  
Vestry Clerk—H. J. Ringrose

### DELEGATES TO SYNOD AND SUBSTITUTES

S. E. Rigg, G. M. Duck, R. C. McDowell, W. F. Morgan-Dean  
R. G. Niven, O. Rolfson

### ADVISORY BOARD

Chancellor E. S. Wigle, W. R. Campbell, Capt. C. H. Kent, J. C. Scofield, G. M. Duck,  
W. A. Watts, S. E. Rigg, W. F. Morgan-Dean, J. R. Johnston, Dr. G. F. Laing,  
R. C. McDowell, O. Rolfson, R. G. Niven, F. H. Daniel, Levi Carter  
J. F. Twigg, S. A. Howard, W. J. Jordan, F. H. Duck,  
H. F. Noonan, T. E. Warner, W. J. Blackburn, C. K. Evans,  
Lt.-Col. Wm. Griesinger, E. H. Thistlethwaite

### AUDITORS

W. F. Morgan-Dean  
E. H. Thistlethwaite

### LAY READERS

A. G. Stiles  
R. K. Jordan

### THE CHURCH STAFF, 1945

Rev. R. C. Brown, Rector  
Gethin B. Davies, Organist and Choirmaster  
Roy Blair, Sexton  
Rev. F. W. Watts, Assistant  
Allan Hartley, Boy Chorister Director  
Miss E. Dawson, Office Secretary

## 90th Anniversary Committee

### EXECUTIVE COMMITTEE

Hon. Chairman: Col. E. S. Wigle; Chairman: Mr. H. Macgregor; Vice-Chairman:  
Miss G. Wilson; Secretary: Miss H. Sinasac; Treasurer: Mr. S. W. Harding.

### BOOKLET COMMITTEE

Mr. C. B. Hallam, editor; Miss H. d'Avignon, historian; Col. E. S. Wigle, Mrs. Fred  
Drayson; Photographs: Mrs. J. Gunn, Mr. Tom McCoy, Mr. Jack Harding

### PUBLICITY COMMITTEE

Mr. W. Bissell, convener; Mr. Jack Lewis, Mr. Harvey Darling.

### SPEAKERS' COMMITTEE

Mr. A. G. Stiles, convener; Rev. R. C. Brown, Rev. F. W. Watts,

### PAGEANT COMMITTEE

Miss Pat. Hooper, convener; Miss R. Watts, Miss F. Fowler,  
Mrs. H. Causton, Mr. Grant Darling.

### RECEPTION COMMITTEE

Mrs. G. Duck, convener; Mrs. T. E. Musson, Mrs. G. Lock, Mrs. J. B. Wilson,  
Mrs. E. C. H. Windeler.

### MUSIC COMMITTEE

Mr. F. Clarkson, convener; Miss Nellie Cox, Mr. G. B. Davies.

### TEN-YEAR PLAN COMMITTEE

Mr. R. G. Niven.

### EXHIBIT COMMITTEE

Miss Ada Timms, convener; Miss Maude Hanson.

### CHILDREN'S PARTY COMMITTEE

Miss Helen Sinasac, Miss Jean Humphries, Miss Ethel Gorst.

### PROGRAMME COMMITTEE

Members of the Executive Committee and the Conveners of the Sub-Committees.



